

UNOFFICIAL COPY

Prepared by:

CROSSLAND MORTGAGE CORP.
6325 ODANA ROAD
MADISON, WI 53719
BARBARA J. DAMEN

and when recorded, mail to:

CROSSLAND MORTGAGE CORP.
P.O. BOX 57909
SALT LAKE CITY, UTAH 84157

97353887

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2347 05/20/97 07:33:00
4283 JW *-97-353887
COOK COUNTY RECORDER

Loan # 3678802

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

3245 West Evans Street, Florence, SC 29501-0537

FLEET MORTGAGE CORP.

FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated JUNE 13, 1996 executed by KEITH A BROWN and JACQUELINE BROWN,
husband and wife

to CREATIVE MORTGAGE & EQUITY CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of
business is

1350 E SIBLEY BLVD., STE 201, DOLTON, IL 60419

and recorded in Liber *

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows:

LOT 39 (EXCEPT THE NORTH 5.5 FEET) IN BLOCK 2 IN GEORGE'S SUBDIVISION
OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER
OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

* RECORDED ON 6-27-96 AS DOCUMENT NO. 96495654

97353887

ITEM # 20-36-200-048

WARD #

ALSO KNOWN AS: 7937 SOUTH JEFFERY BLVD, CHICAGO, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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LOAN NO. 3678802 BROWN

CROSSLAND MORTGAGE CORP.

STATE OF WISCONSIN
COUNTY OF DANE

On JUNE 27, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEITH BILODEAU known to me to be the VICE PRESIDENT and ROBIN SHULTZ known to me to be ASST. SECRETARY of the corporation herein which is recited in the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Barbara J. Dahmen
BARBARA J. DAHMEN
County, DANE
My Commission Expires AUGUST 15, 1999

Keith G. Bilodeau

By: KEITH G. BILODEAU
Its: VICE PRESIDENT

Robin Shultz

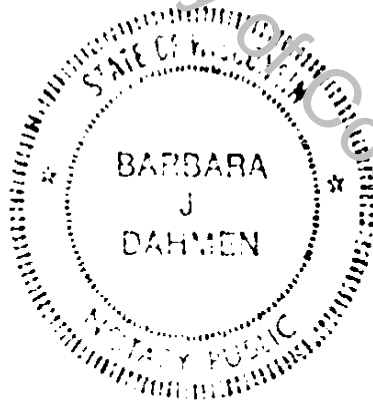
By: ROBIN SHULTZ
Its: ASSISTANT SECRETARY

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Property of Cook County Clerk's Office

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