

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 950044970
OTHER NO. 0653618074
POOL NO

97353940



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelyn Barba

DEPT-01 RECORDING \$25.50
T#0014 TRAN 2363 05/20/97 10:19:00
#4350 + JW *-97-353940
COOK COUNTY RECORDER

Assignment of Mortgage

Handwritten signature and date: 25/10

\$ 120,650.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75244

("Assignee") all beneficial interest under that certain mortgage dated October 23, 1995 executed by

GEORGE T. PRADO, UNMARRIED AND AURORA A. MARTINEZ, UNMARRIED

Property Address: 6007 NORTH SHERIDAN ROAD, UNIT 16-C, CHICAGO, IL 60660
METRO-SUBURBAN MORTGAGE CO.
3113 W. MONTROSE AVENUE, CHICAGO, IL 60618

Mortgagor, to
Mortgagee, and

recorded as Instrument No. 95724934 on 10/24/95 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-05-215-015-1119

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Dated: 10/16/98

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS,
MI 48302

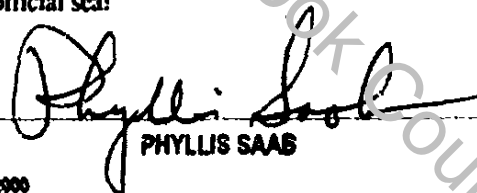
By 
D. A. HUGHES
VICE PRESIDENT

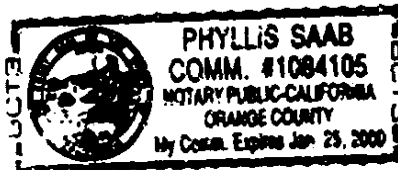
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 1/7/97 before me, PHYLLIS SAAB personally appeared
D. A. HUGHES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


PHYLLIS SAAB



NOTARY PUBLIC

My commission expires 1/23/2000

Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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LEGAL DESCRIPTION

UNIT NO. 16-C, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 15, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 20686341 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

97353940

45:044 970 5027

PRADO

IL

CRK

96240.109.682