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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97353209

05/20/97

0019 MCH 10:37
RECORDING F 23.00
MAIL 4 0.50
97353209 H

PARTIAL RELEASE

05/20/97

0019 MCH 10:37

The undersigned FIRSTAR BANK ILLINOIS, does hereby release from the lien and the operation of a mortgage executed by FIRST NATIONAL BANK OF EVERGREEN PARK, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MARCH 4, 1988 AND KNOWN AS TRUST NO. 10100 to said FIRSTAR BANK ILLINOIS recorded in the Office of the Register of Deeds of COOK County, Illinois as Document Number. 93094524 only the following portion of the mortgaged real estate in said county, State of Illinois:

UNIT 12506 IN DEER PARK II CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORD IN THE OFFICE OF COOK COUNTY RECORDER AS DOCUMENT 04,045,704, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

THE UNDERSIGNED RETAINS A LIEN ON THE BALANCE OF THE PREMISES NOT HERETOFORE RELEASED AS DESCRIBED IN SAID MORTGAGE.

PERMANENT INDEX NO.: 24-26-300-096-0000
PROPERTY ADDRESS: 12506 Deer Park Drive, ALSIP IL. 60658

DATED April 1, 1997

97353209

FIRSTAR BANK ILLINOIS
a/k/a: MICHIGAN AVENUE NAT'L BANK

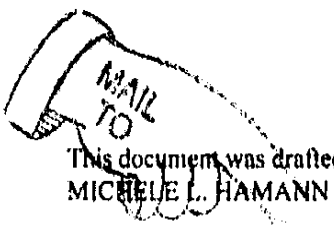
By: David M. Sitter
David M. Sitter
Operations Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Robin S. Drexler
Robin S. Drexler
Notary Public, WINNEBAGO County, WI
My commission expires 12/13/98

Robin Drexler
08342244



This document was drafted by:
MICHELE L. HAMANN

RETURN TO:
FIRSTAR CORPORATE LOAN SERVICES
ATTN: COMMERCIAL COLLATERAL
P.O. BOX 2928
OSHKOSH, WI 54903-2928

77.50
Red

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