

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 1500010065637

434 TIMOTHY
SCHAUMBURG, IL 60193

MAIL TO:

97353220

05/20/97

0019 MCH	10:40
RECORDING	25.00
MAIL	0.50
97353220 #	
0019 MCH	10:40

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARTIN JACOB BASTA, A NEVER MARRIED PERSON INDIVIDUAL, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of JULY, A.D. 1996, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 96-596656, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT "A"

97353220

PIN Number: 07-26-114-018 VOL187

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Manager, this 11TH day of APRIL A.D. 1997.

By: _____
Vice President

Attest: _____
Manager

\$ 25.50

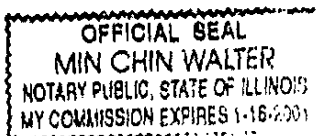
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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TIM MILLINS personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and MARTHA L. MEYERS personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11TH day of APRIL, A.D. 1997.



Min Chin Walter

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK • 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELLEN, IL 60137

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 829 IN LANCER SUB UNIT NO. 8, BEING A SUBDIVISION OF
PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 25, 1969, AS
DOCUMENT NUMBER 2468509, IN COOK COUNTY, ILLINOIS.

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