

# UNOFFICIAL COPY

Prepared by [unclear]  
50-341635

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#: 9482938



COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

05/20/97

0019 MCH 10:42  
RECORDIN # 23.00  
MAIL 4 0.50  
97353229 #

97353229

05/20/97

0019 MCH 10:42

The undersigned certifies that it is the present owner of a mortgage made by **MARK D WILSON** to **CENTERBANK MORTGAGE COMPANY** bearing the date **02/07/96** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **96112731**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: **3418 NORTH SEMINARY CHICAGO, IL 60657** pin#14-20-411-026-0000

dated **04/22/97**  
**FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY**

By: [Signature]  
**DANE F. BAYAG**  
VICE PRESIDENT

97353229



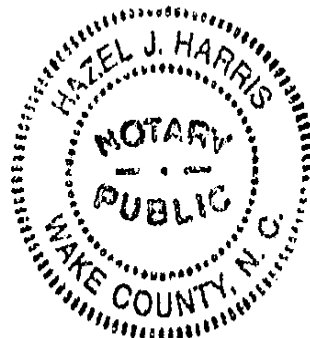
STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on **04/22/97** by **DANE F. BAYAG** the VICE PRESIDENT of **FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE CENTERBANK MORTGAGE COMPANY** on behalf of said CORPORATION.

[Signature] **HAZEL J. HARRIS**  
Notary Public

FIRS BC 8776



My Commission Expires October 3, 1999



23.50

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EXHIBIT 'A'

LOT 4 IN BLOCK 1 IN CLEVELAND'S SUBDIVISION OF LOT 3  
IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

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