97353360

DEPT-UI RECORDING

\$25.00

. T\$0012 TRAN 5154 05/19/97 14:57:00

#1271 # CG #-97-353360

COOK COUNTY RECORDER

KATRAKIS and KATHLEEN P.
KATRAKIS, husband and wife, and
HARRY TOMPARY, a bachelor, of
the City of Chicago, County of
Cook, State of Illinois, for and in
consideration of TEN DOLLARS
(\$10.00) in hand paid CONVEY
and WARRANT to PETER S.
DUCKLER, Crantee, of 2941 N.

WARRANTY DEED

THE GRANTORS, JOHN T.

1904923 CE (1)83

Broadway, Univ #2, Chicago, Illinois, the following described

Real Estate situated in the County of Cook, in the State of Illinois, to wit:

25.00 gk

SEE REVERSE EXHIBIT "A" FOR LEGAL DESCRIPTION

P.T.N. 14-08-109-016

Commonly known as 1437 W. Rascher, Unit #3, Chicago, Illinois

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

UNOFFICIAL COPY

DATED this

15 day

Hay - 1997

Kathleen P. Katrakis

John T. Katrakis

Havry Tompary

State of Illinois, County of Cook SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN T. KATRAKIS and KATHLEEN P. KATRAKIS, husband and wife, and HARRY TOMPARY, a bachelor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this day of

y of May, 1997.

Aladami Dishili

"OFFICIAL SEAL" Laura S. Addelson Notery Public, State of Illinois

This instrument was prediction for the control of t

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EXHIBIT "A"

UNIT 1437-3 IN THE RASCHER COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 8-2/3 FEET OF LOT 20, AND ALL OF LOTS 21 AND 22 IN BLOCK 2 IN FEINBERG'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF LOT 1 IN EDSON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

WHICH SURVEY 'S ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECURDED AS DOCUMENT 97327368, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE LIGE OF GARAGE SPACE G-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY AFIACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97327368.

GRANTOR ALSO HEREBY GRANTS TO THE CANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMEN'S SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

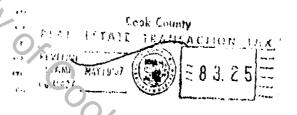
THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT AND THE TENANT OF THE UNIT EITHER WAVED OR FAILED TO EXERCISE HIS OPTION TO PURCHASE THE UNIT.

Subject to: Real estate taxes for 1996 and subsequent years; special taxes or assessments, if any ico-improvements not yet completed; installments, if any, not due at the date hereof of any special tax or assessment for improvements heretofore completed; public and utility easements and building and setback lines or record; zoning and building laws and ordinances; covenants, conditions and restrictions of record which do not interfere with the intended use of the property as a residential condominium act; the Declaration of Condominium and the provisions of the Illinois Condominium Property Act; acts of the Purchaser; rights of persons claimed by, through the Purchaser.

Box 343

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