## **UNOFFICIAL COPY**

MARIE PROSPECT FEDERAL SAVINGS BANK 11139 SOUTH HARIEM AVENUE

ATTN: OUNT HARMON

DEPT-01 RECORDING \$23.50 T40011 TRAN 7217 05/20/97 09:35:00 \$2645 \$ KP \*-97-354065 COCK COUNTY RECORDER

MORTGAGEE Proposit his The CIT Group/Consumer Finance, Inc. 8000 Sagemore Urive, Stc. 8202 Mariton, NJ 08053

WORTH IL 60482

Know All Men by These Presents, That THE CTF GROUP/CONSUMER FINANCE, INC. of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto DORIEN MILLER, DIVERGED AND NOT SINCE REMARRIED of the County of COOK and State of Illinois all right, title, interest, claim, or de hand, whatsoever they may have acquired in through or by a certain office of COOK County, in the Star, of Illinois, as book NA, page NA. Document No.93-829556, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to with

THE FOLLOWING DESCRIB'TO REAL ESTATE STITUATED IN THE COUNTY OF COOK IN THE STATE OF RELINOIS TO WITH THAT PART OF LOT 4 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF THE SECTION 27 AND PART OF SECTION 31 NORTH OF ROAD, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 825.5 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 4 FROM THE POINT OF BEGINNING: THENCE SOUTH ON THE WAST LINE OF LOT 4-107 FEET THENCE EAST 129.75 FEET, THENCE NORTH 107 FEET; THENCE WEST 129.95 FET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

94533 WHITTLE SERVICES # together with all the appurtenances and privileges there and relonging or appertaining Permanent Index Number(s) 18-27-402-027 Property Address: 7542 S CRONIN, JUSTICE, IL 60458 WITNESS my hand and seal this 28 April, 1997

April 28, 1997

Millery. EMMA CAPELLETTI

ASST. VICE PRESIDENT

DENISER, THOYOSON VICE PRESIDENT

(corp. scal).

97354065

STATE OF NEW IERSEY

1.50

COUNTY OF RURLINGTON

I, the undergoned, a Notary Eublic in and for said County, in the State aforesaid, INO HEREBY CERTIFY THAT PENISE R. THOMPSON Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, scaled and delivered the said instrument as her free and voluntary act, for the uses and gurposes therein set forth, including the release and waiver of the right of homestead, given under my hand and notarial seal this 28. April, 1997

LORRAINE FOX. NOTARI

My commission expires July 5, 2001 act #244-0500 p/mtg/direi

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Property of Coot County Clerk's Office