UNOFFICIAL COPY

MAIL TO:

ational Bank of Chicago

Oak Park, Illinois

mercial Real Estate Loan Dept.

97354072

DEPT-01 RECORDING

\$27.50

T#0011 TRAM 7217 05/20/97 09:36:00

\$2653 \$ KP *-97~354072

COOK COUNTY RECORDER

Mail To:

Preparer's Address

RELEASE OF NORTCOGE AND ASSIGNMENT OF

KNOW ALL MEN BY THESE FRESENTS. That THE FIRST NATIONAL BANK OF CHICAGO. 2 national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, County of Cook and State of Illinois, for anc. in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto LASALLE NATIONAL TRUST, N.A. F/K/A NORTHWEST NATIONAL BANK, NOT INDIVIDUALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1985, AND KNOWN AS TRUST NUMBER 26/1503, its successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage and Assignment of Leases and Rents, both dated August 28, 1991 and recorded in the Cook County Recorder's office on September 11, 1991 as Document Numbers 91471208 and 91471209 respectively, in and to the premises therein described, situated in the County of Cook and State of Illinois as described on Exhibit A attached hereto;

and hereby made a part hereof;

97354072

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused this presents to be executed by its 1735 to Co 1865 and its vegetate coul to be thereto fined, attested by its 160 164 this 12 day of 111 cm . 1997.

By: Myll keening. Tille And Line 1748 dur

UNOFFICIAL COPY

Contract !

Property of Coot County Clerk's Office

3044 B. Are rie Parthurchy

UNOFFICIAL COPY

21VIE OL IFFIUOI2	,				
) \$ \$				
COUNTY OF COOK)				
I, the undersign	ed, a Notary Public	in and for said County	, in the State afores	aid, do hereby certify th	u a li
Maxillan taken	2 Chidenon	<i>,</i>	of The First !	lational Bank of Chica,	go, and
Dut R al	KD,	of :	said bank, personal	ly known to me to be th	ne same
persons whose names a	are subscribed to the	foregoing instrument	as such Vice Place	destand wet here	Benin
respectively, appeared	before me this day	in person and acknow	wledged that they	signed and delivered t	he said
				of said bank for the u	
				thereto as their own !	
voluntary and and as the					
10100001, 321 0013 00 104		der my hand and notar			
	Otton da		. /		
O _A		at hering	Solute 19	The same of	
******** ** ** ** ** ** **	······································	Notary Public	Sporter 1	SAIC V	
{ OFFICIAL	SEAL }	IVOIG F WORK	,	V	
CATHERINE LAVA	LIÆMEYER \$				
MOTARY PUBLIC, STAT	TE CONLLINOIS \$				
S MY COMMISSION EXP	PES.07/7.2.R.O. 2				
- 					

EXHIBIT "A"

OT 18 TO 21 IN HULBERTS FULL.
SUBDIVISION IN THE NORTHWEST 1/4 0.
HE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT.

COMMONLY KNOWN AS: 3044-52 N. Larzmie, Chicago, Illinois
P.I.N. 13-28-113-033

rlsback.asg