

UNOFFICIAL COPY

97354183

Prepared by
 CHRISTINA SKOUMAL
 1420 KENSINGTON ROAD-SUITE 108
 OAK BROOK, ILLINOIS 60521

and When Recorded Mail To
 PRISM MORTGAGE COMPANY
 1420 KENSINGTON ROAD-SUITE 108
 OAK BROOK
 ILLINOIS 60521

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 7223 05/20/97 13:54:00
 #2770 + KP *-97-354183
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3230021

FOR VALUE RECEIVED, undersigned hereby grants, assigns and transfers to
 OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS
 1801 EAST NINTH STREET
 CLEVELAND, OHIO 44114

Handwritten initials and checkmark

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1997
 executed by CRAIG H. GERSTEIN AND
 AMY L. GERSTEIN, HUSBAND AND WIFE
 to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
 and whose principal place of business is 1420 KENSINGTON ROAD-SUITE
 OAK BROOK, ILLINOIS 60521

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and recorded in Book/Volume No. _____ page(s) _____ as Document
 No. _____ COOK County Records, State of ILLINOIS described
 hereinafter as follows. (See Reverse for Legal Description)

Commonly known as 2840 NORTH SEMINARY STREET-UNIT IN, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
 and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten numbers 4316130 and 4044

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 15, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared TERRY A. MARKUS

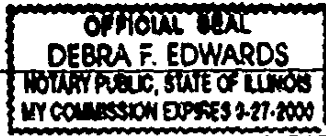
By: Terry A. Markus
 Its: EXECUTIVE VICE PRESIDENT

known to me to be the EXECUTIVE VICE PRESIDENT
and

known to me to be
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument
 was signed and sealed on behalf of said corporation
 pursuant to its by-laws or a resolution of its Board of
 Directors and that he/she acknowledges said instrument to
 be the free act and deed of said corporation.

By: _____
 Its: _____
 Witness _____

Notary Public Debra F. Edwards



My Commission Expires 9-27-00 County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 048

14-29-408-037
14-29-408-038

Property of Cook County Clerk's Office

REMARKS

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UNIT 1-2644 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN 2640-44 NORTH SEMINARY STREET CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
96983270, AS AMENDED, IN EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

RIDER - LEGAL DESCRIPTION