GEORGE E. COLE® LEGAL FORMS

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** DEEES OR THE REGIST TITLES IN WHOSE E MORTGAGE OR DEED TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

MCINTIRE, INC., an Illinois corporation,

DEPT-01 RECORDING

\$23,00

- T#0009 TRAN 8666 05/20/97 09:16:00
- #4840 + SK *-97-354222
- COOK COUNTY RECORDER

Above Space for Recorder's Use Only

Cook Illinois _ and State of of the County of . for and in consideration of the payment of the matter a security by the second monioned, and the constitutes of all the nove through the plant of the sum of one dollar, the receipt whereof is hereby acknowledged, does_it__ hereby REMISE, KELEASE, CONVEY, and QUIT CLAIM unto KWANG HO HYUN and CHAN WOO HYUN, husband and wife, 410 Bristol Court, Northbrook, IL 60062 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it

___ may have acquired in, through or by a certain <u>mortgage</u> Raring date the <u>3rd</u> day of January, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page _____, as document No. ______ to the premises therein described as follows, situated in the County of _____Cook_ of Illinois, to wit:

LOT 9 IN LAKESHIRE UNIT "1" BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1977 AS

DOCUMENT 23794352 IN COOK COUNTY, ILLINOIS.

SSS23 2UF)

BOX 169

together with all the appurtenances and privileges thereunto belonging or appertaining.

97354222

UNO	FFICIAL COPY	•
MAIL TO: GEORGE E. COLE LEGAL FORMS 2:	ADDRESS OF PROPERTY:	RELEASE DEED By Corporation
Permanent Real Estate Index Number(s): Address(es) of premises: 4104 Bristol Ca Witness hand and seal MCINTIRE, INC.	06-37-110-001 ourt, Northbrook, Illinois 60062 , this	19 <u>97</u> .
This instrument was prepared by Robinson STATE OF	Pluymert, Piercey F MacDonald, Ltd., 2300 (Name and Address) Suite 220, Hoffman Estat	(SEAL) Barrington Road es, II. 60195
known to me to be the		
acknowledged that as such Presider	nt and Secretary, they signed and delivered the sa affixed thereto, pursuant to authority given by the Board of and as the free and voluntary act of said corporation, for the	id instrument and trectors of

Given under my hand and official seal this

"OFFICIAL SEAL"
DON O. SPAGNOLO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/26/99

Notary Public

10-26-99 Commission expires __