

UNOFFICIAL COPY

97354237

RECORDING REQUESTED BY/
PREPARED BY AFTER RECORDING
RETURN TO:

SMU/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

DEPT-01 RECORDING 123.50
T40009 TRAN 8668 05/20/97 11:12:00
\$4855 + BK *-97-354237
COOK COUNTY RECORDER

Pool 0
Loan Number 3360525873
Index 135

(Space Above this Line For Recorder's Use Only)

500_9701

23.50
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ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERUS BANK (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CIPRIANO HERRERA AND IRMA HERRERA ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

Recording Ref: Instrument/Document No. 97065253
Property Address: 3608 N. HAWTHORNE STREET
FRANKLIN PARK IL 60131

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto PB INVESTMENT CORPORATION (Assignee) all of neficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 19 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 20 IN BLOCK 5 IN 2ND ADDITION TO FRANKLIN PARK, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 12-21-206-056

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 14th day of March A.D. 1997

AMERUS BANK

97354237

By Sherry Doza

SHERRY DOZA
VICE PRESIDENT

Attest Linda Shannon

LINDA SHANNON

ASSISTANT SECRETARY



033683248730

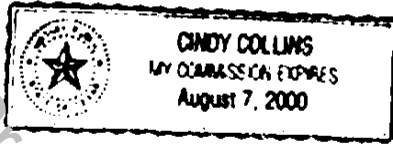
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 14th day of March A D 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of AMERUS BANK, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



Cindy Collins

Assignee's Address:
256 CHAPMAN ROAD, SUITE 101
NEWARK, DE 19702

Assignor's Address:
611 5TH AVENUE
DES MOINES, IOWA 50309

Property of Cook County Clerk's Office

97354237



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