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97355442

Record and Return to: DEPT-01 RECORDING GE Capital Mortgage Services, Inc. P.O. Box 66982 TRAN 2653 05/20/97 10:51:00 St. Louis, MO 63166-6982 48964 + BJ *-97-3554 COOK COUNTY RECORDER LN# 0000000014265417 2802 ACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTA, IGE SERVICES, INC.
THREE EXECUTIVE LAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JETSEY 08034
* ACTING FOR FLEET MORI GAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94). all beneficial interest under that certain Mortgage dated 02/10/94 executed by HOSSEIN HAMZEYE ISAURA YANEZ 204 C Mortgagor and recorded as Instrument No. 94165356 , of Official records in the County Recorder's office of COOK County, , describing land therein as described in said Mortgage referred to herein. Commonly known as address: 7447 WEST ROSEDALE AVE TOGETHER with the note or notes therein described or referred to, the means due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. STATE OF NEW JERSEY GE CAPITAL MORTGAGE SERVICES, INC. **)SS** COUNTY OF CAMDEN TCE PTASIDENT 21ST OCTOBER Be It Remembered That On This DAY OF 19 94 before me, the undersigned authority, personally appeared DIANE J. CUDD who is the ASST. VICE PRESIDENT and JANET DEFERSIA who is the ASST. SECRETARY who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors. WITNESS my hand and official scal PAT FELMEY Notary Public of Hen Jersey (scal)

esion Expires April 19, 1998

, 3 EXECUTIVE CAMPUS, CHERRY INILL, NEW JERSEY 08034

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*

Assignment of Mortgage 80185 (8-94)

Prepared By: DIANE CUDD

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Legal Description for Loan#

14265417

LOT 17 IN BLOCK 3 IN SCHAVILJE AND KNUTHS OLEANDER GARDENS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #12-01-425-017

D 1000, SE RESRUCCIONAL CONTROL CONTRO UPDATE LEGAL DESCRIPTION AS NECESSARY F2-PREV F3-EXIT F4-MST REC 25-RESRCH F6-3RD PTY F7-COLL HST F10-MEMO F11-FORMS

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