

# UNOFFICIAL COPY

Record and Return to:

GE Capital Mortgage Services, Inc.  
P.O. Box 66982  
St. Louis, MO 63166-6982

C. 1260

97355459

DEPT-01 RECORDING

\$23.50

T:7777 TRAN 2653 05/20/97 10:53:00

48981 B.J \* -97-355459

COOK COUNTY RECORDER

LN# 000000012900312

2004 04

POOL # 0050793

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08/10/93  
executed by MICHAEL D BATLER DONNA S BATLER

Mortgagor

to and recorded as Instrument No. 93655675 on 8-18-93 in book  
page of Official records in the County Recorder's office of COOK  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:

1091 GREENVIEW RD  
NORTHBROOK

IL 60062

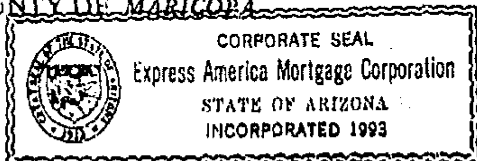
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA

EXPRESS AMERICA MORTGAGE CORPORATION \*

COUNTY OF MARICOPA

SS



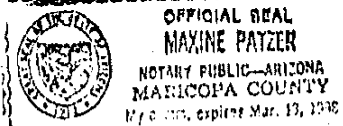
By: ANGIE JONSON, VICE PRESIDENT

JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 22ND DAY OF AUGUST 19 94

before me, the undersigned authority, personally appeared ANGIE JONSON  
who is the VICE PRESIDENT and JAMES DAVIS  
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal (seal)



NOTARY PUBLIC

\* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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RECEIVED

Property of Cook County Clerk's Office

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Reconveyance Entry

PPS0001C

Legal Description for Loan# 12900312

LOT 1 IN COLEMAN'S RESUBDIVISION OF LOTS 16 THROUGH 25, INCLUSIVE, IN SUNSET FIELDS UNIT 1, ALSO LOT 6 OF SUNSET FIELDS UNIT 2, ALL IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, UNIT 1, RECORDED MAY 16, 1955 AS DOCUMENT 16237344, UNIT 2, MARCH 12, 1957 AS DOCUMENT 16846649 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-16-208-025

UPDATE LEGAL DESCRIPTION AS NECESSARY

F2-PREV F3-EXIT F4-MST REC F5-RESRCH F6-3RD PTY F7-COLL HST F10-MEMO F11-FORMS

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