

97355635

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RECORDING REQUESTED BY
ADVANTA MORTGAGE CORP., USA

When Recorded Mail To:
BERNARD ROBINSON
8323 & 8332 S. INGELSIDE
CHICAGO, IL 60619-0000

Loan No.: 535732

DEPT-01 RECORDING \$25.50
T#0013 TRAN 6385 05/20/97 09:49:00
#6557 + TB * -97-355635
COOK COUNTY RECORDER



State Of Illinois
SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that Apex National Mortgage Corp. n/k/a Advanta Mortgage Corp. USA, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	BERNARD ROBINSON AND BERNICE ROBINSON, MARRIED TO EACH OTHER
Original Mortgagee:	APEX NATIONAL MORTGAGE CORP.
Dated:	February 6, 1987
Date Recorded:	February 23, 1987
Book:	N/A
Page:	N/A
Document/Instrument #:	87-103454
Property Address:	8323 & 8332 S. Ingelside, Chicago, IL 60619-0000
Parcel ID No.:	20-35-302-038 and 20-35-302-082, 20-35-303-056 and 20-35-303-083
County:	Cook
State:	Illinois
Legal Description:	SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, Apex National Mortgage Corp. n/k/a Advanta Mortgage Corp. USA, by the officer duly authorized, has duly executed the foregoing instrument on March 20, 1997.

Apex National Mortgage Corp. n/k/a Advanta Mortgage Corp. USA


STEPHANIE ADONA, VICE PRESIDENT



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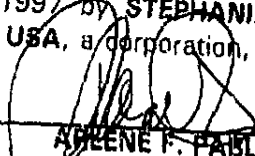
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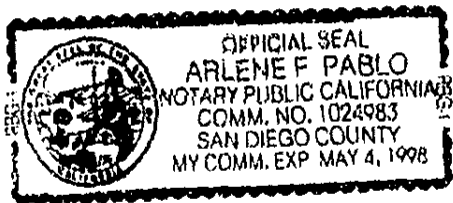
Property of Cook County Clerk's Office

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State of California)
County of San Diego)

The foregoing instrument was acknowledged before me this March 20, 1997 by STEPHANIE ADONA, VICE PRESIDENT of Apex National Mortgage Corp. n/k/a Advanta Mortgage Corp. USA, a corporation, on behalf of the corporation.


ARLENE F. PABLO, Notary Public
My Commission Expires: May 4, 1998



Prepared by: afp
Advanta Mortgage Corp., USA
10875 W. Bernardo Dr.,
San Diego, CA 92127
ILAMC 103196/EH1

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Exhibit "A"

Parcel 1: LOT 16 AND LOT 11 AND AN UNDIVIDED 1/4 INTEREST IN LOT 14 IN LIPSON'S RESUBDIVISION OF LOTS 39 TO 43 BOTH INCLUSIVE IN BLOCK 1 IN MOORE'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JANUARY 24, 1952 AS DOCUMENT NUMBER 5260213, IN COOK COUNTY, ILLINOIS. PIN 20-35303-083 AKA 8323 S. INGLETSIDE

Parcel 2: LOTS 2 AND 8 AN UNDIVIDED 2/5 INTEREST IN LOT 6 IN LIPSON'S RESUBDIVISION OF LOTS 13 TO 24 BOTH INCLUSIVE IN BLOCK 2 IN MOORE'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-35-302-038
-082 P. 2

AKA 8332 S. INGLETSIDE

Clerk's Office

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