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#7350 + DC *-97-355783
COOK COUNTY RECORDER

RELEASE DEED

MAIL TO:

Advantage Bank
P.O. Box 728
Kenosha WI 53141

PIN # 28-09-100-162

RECORDER'S STAMP

Know All Men by These Presents, That ADVANTAGE BANK, F.S.B.

of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE U/T/A DATED APRIL 5, 1991 AND

KNOWN AS TRUST NO. 11759

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 31st day of October A. D. 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91646561, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____ as Document No. _____

to the premises therein described, as follows, to-wit:

LOT 6 IN BONNIE'S RESUBDIVISION OF LOT 1 IN CHARLES DE ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE SOUTH 25.00 FEET OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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2300

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Prepared by: Robert J. Muth
ILSATT 02/92 revised 04/95

Linda M. Tait
Notary Public
Commission Expires 08/30/95

Property of Cook County Clerk's Office

STATE OF WISCONSIN
KENOSHA COUNTY SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Robert J. Muth, Senior Vice President and Thomas Truesdell, Assistant Secretary of the above named corporation, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and Notarial Seal, this 9th day of April, A.D. 19 97

Robert J. Muth, Senior Vice President
Thomas Truesdell, Assistant Secretary
(Seal) _____
(Seal) _____

_____ A.D. 19 97
Witness their hands and seal, this 9th day of April,
deed have been paid, cancelled and surrendered.
together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust situated in the CITY of MIDLOTHIAN in the County of COOK, in the State of Illinois,

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