

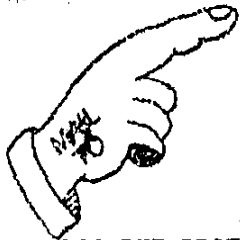
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Instrument was prepared by:
TICLEAR
2415 Edenborn Avenue
Metairie, Louisiana 70001
Telephone: (504) 831-5007

DEPT-01 RECORDING \$23.50
140008 TRAN 7935 05/20/97 11:32:00
47383 = DC * -97-355813
COOK COUNTY RECORDER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated MAY 28, 1996, made by DEBORAH GUY, AN UNMARRIED WOMAN to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 96429185 in Book N/A at page N/A of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 29-02-309-010

Address(es) of premises: 14331 S. MARYLAND AVENUE, DOLTON, IL 60419 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 29TH day of APRIL, 1997.

UNITED COMPANIES LENDING CORPORATION

Debra Pierron
DEBRA PIERRON, Agent
2415 Edenborn Avenue
Metairie, Louisiana 70001

STATE OF LOUISIANA
PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28TH day of APRIL, 1997.

Gerald Wasserman
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC # 364-010-00634)

23.50
Dr

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EXHIBIT A - LEGAL DESCRIPTION

036401000634

GUY

LOT 10 IN BLOCK 7 IN CALUMET PARK FIRST ADDITION, BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF
RECORDED JUNE 18, 1925 AS DOCUMENT 8,948,328

COMMON ADDRESS: 14331 SOUTH MARYLAND AVENUE, DALTON, ILLINOIS 60419

PERMANENT INDEX NUMBER: 29-02-309-010

END OF SCHEDULE A

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