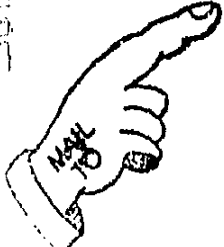


UNOFFICIAL COPY

97355850

Instrument was prepared by:
TICLEAR
2415 Edenborn Avenue
Metairie, Louisiana 70001
Telephone: (504) 831-5007

DEPT-01 RECORDING \$23.50
T:0008 TRAN 7960 05/20/97 12:26:00
#7425 # DC *-97-355850
COOK COUNTY RECORDER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CERTIFY that a certain Mortgage Deed dated January 26, 1996, made by CONSTANTIN LUPANCU married to SPANDUSA LUPANCU to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 96122512 in Book -- at page -- of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SIE ATTACHED
Permanent Real Estate Index Number(s): 17-23-218-026

Address(es) of premises: 6341 S. KILDARE, CHICAGO, ILLINOIS 60629 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 28 day of April, 1997.

UNITED COMPANIES LENDING CORPORATION

Debra Pierron
DEBRA PIERRON, Agent
2415 Edenborn Avenue
Metairie, Louisiana 70001

97355850

STATE OF LOUISIANA
PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of April, 1997.

Gerald Wasserman
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC #364-036-00448)

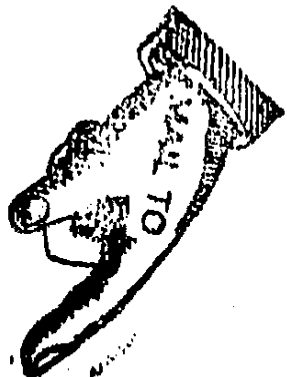
23.50
20

UNOFFICIAL COPY

Property of Cook County Clerk's Office

973333350

Lupancu



36122512

Prepared by: EQUITY TITLE OF ILLINOIS, INC.
415 N. LASALLE ST., S-402
CHICAGO, IL 60610

DEPT-01 RECORDING \$31.50
T#0001 TRAN 2605 02/15/96 08:24:00
#7218 JM *-96-122512
COOK COUNTY RECORDER

5447395

3150

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JANUARY 26, 1996. The mortgagor is
CONSTANTIN LUPANCU MARRIED TO BRANDUSA LUPANCU

("Borrower"). This Security Instrument is given to UNITED COMPANIES LENDING CORPORATION

which is organized and existing under the laws of LOUISIANA, and whose
address is 4041 ESSEN LANE, BATON ROUGE, LA 70809

("Lender"). Borrower owes Lender the principal sum of
THIRTY TWO THOUSAND FOUR HUNDRED AND NO/100
Dollars (U.S. \$ 32,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2006

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOTS 37 AND 38 IN BLOCK 10 IN JOHN F. FRERHART'S SUBDIVISION OF
THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 30 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-23-218-026

THIS IS NOT HOMESTEAD PROPERTY AS TO CONSTANTIN LUPANCU AND BRANDUSA LUPANCU.

which has the address of 6341 S. RILDARE, CHICAGO (Street, City),
Illinois 60629 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
Instrument Form 3014 9/90
Amended 5/91

Printed on Recycled Paper
VMP MORTGAGE FORMS - (800)521-7291



INTERCOUNTY TITLE CO

9735035096122512

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Property of Cook County Clerk's Office

97035850