

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T40008 TRAN 7970 05/20/97 12:48:00  
#7447 # DC \*-97-355872  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
Loan No. 1071588/(MORRISON)

## MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHNNIE C. MORRISON, DIVORCED AND NOT SINCE REMARRIED

Mortgagee: GUILD MORTGAGE COMPANY

Loan Amount: \$24,000.00

Date of Mortgage: 10/30/73

Date of Recording: 11/05/73

Pin Number: 25-01-318-023

Tax ID #:

Prop Addr: 1719 EAST 93RD STREET-CHICAGO, IL. 60617

Doc/Instrument #: / 22 534 808

Book:

Page:

Legal Description: LOT 3 AND THE EAST ONE-THIRD OF LOT 4 IN CARNEGIE'S SUBDIVISION OF BLOCK 7 IN STONY ISLAND HEIGHTS SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 04/21/97.

HARBOURTON MORTGAGE CO., L.P., f/k/a PLATTE VALLEY FUNDING, L.P.  
by HARBOURTON FUNDING CORPORATION Its MANAGING GENERAL PARTNER

  
KATHRYNE M. HERRON  
VICE PRESIDENT

  
CHERYL A. SPLICHAL  
ASST SECRETARY



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PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P.  
P.O. Box 1706 - Scottsbluff, NE 69363-1706

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STATE OF ILLINOIS Page 2  
TOWN/COUNTY: COOK  
Loan No. 1071589/(MORRISON)

STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

On this 04/21/97, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST. SECRETARY respectively, on behalf of HARBOURTON FUNDING CORPORATION and acknowledged to me that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

*Cynthia E. Fry*  
\_\_\_\_\_

NOTARY PUBLIC  
My Commission Expires:



PROPERTY OF COOK COUNTY CLERK'S OFFICE

PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P.  
P.O. Box 1766 - Scottsbluff, NE 69363-1706

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