

# UNOFFICIAL COPY

72C

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

97355963

DEPT-01 RECORDING \$23.00  
T40010 TRAN 7858 05/20/97 12:44:00  
98393 + C.J. \*-97-355963  
COOK COUNTY RECORDER

**BOX 370**

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 988  
Loan No: 08633375  
Borrower: NEIL F. MILBERT  
Permanent Index Number: 05-33-116-043

Date: Effective May 8, 1997

23.00  
v

Owner and Holder of Security Instrument ("Holder"):  
FIRST ALLIANCE MORTGAGE NORTH CORP., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: May 8, 1997  
Original Amount: \$ 214,000.00  
Borrower: NEIL F. MILBERT AND JILL MILBERT, HIS WIFE  
Lender: FIRST ALLIANCE MORTGAGE NORTH CORP.  
Mortgage Recorded or Filed on 97355962  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 2201 CRESTVIEW LANE, WILMETTE, ILLINOIS 60091

# ATGF, INC



Z25Y700X00750008633375

(Page 1 of 2)

UMCGRKAL

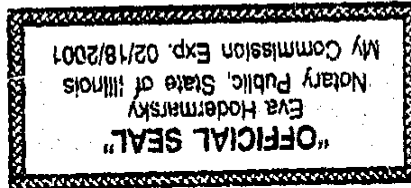
97355963

UNOFFICIAL COPY

LMCBBKAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



Property Clerk's Office

My commission expires: 2-18-2001  
Notary Public in and for Eva Hodermersky  
\_\_\_\_\_ day of MAY, 19 97

GIVEN UNDER MY HAND AND SEAL OF OFFICE this \_\_\_\_\_ day of MAY, 19 97.  
act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.  
which is organized and existing under the laws of the State of ILLINOIS, and that (s) he executed the same as the  
to me that the same was the act of the said FIRST ALLIANCE MORTGAGE NORTH CORP., A Corporation,  
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged  
appeared KRISTINE KING, CLOSING MANAGER, AS ITS ATTORNEY IN FACT FOR ASSIGNOR  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally

State of ILLINOIS  
County of DUPAGE  
§  
§  
KRISTINE KING, CLOSING MANAGER

BY: [Signature]  
FIRST ALLIANCE MORTGAGE NORTH CORP.  
BY ITS AGENT AND ATTORNEY IN FACT  
ACCUBANG MORTGAGE CORPORATION  
(Printed Name and Title)

(Seal)  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.  
When the context requires, singular nouns and pronouns include the plural.  
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

036000246

# UNOFFICIAL COPY

Loan No: 08633375  
Borrower: NEIL F. MILBERT

Data ID: 988

## LEGAL DESCRIPTION

Lot B in the First Addition to David Lindblom's Subdivision being a subdivision of lots 8 and 9 (except the South 165 feet of Schaeffgen's Subdivision of Lots 6 and 7 in the County Clerk's Division of (except Seger's Subdivision) the West 1/2 of Section 23, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 05-33-116-043

Property of Cook County Clerk's Office

08633375



Z25Y700X000C0008633375

UNOFFICIAL COPY

Property of Cook County Clerk's Office

970000963