\$5A UNOFFICIAL COPY

WARRANTY DEED - Joint Tenancy

97355990

GRANTOR(S), ERNEST JUMMATI and JEAN
JUMMATI of CHICAGO, in the County of
COOK, in the State of Illinois, for and
in consideration of Ten Dollars (\$10.00)
and other good and valuable consideration
in hand paid, CONVEY(S) and WARRANT(S) to
the grantee(s), JOZEF CIESLA and MARTA
CIESLA of 5753 N MEADE, CHICAGO, in the
County of COOK, in the State of Illinois,
not in TENANCY IN COMMON but in JOINT
TENANCY, the following described real
estate, to wit:

DEPT-01 RECORDING \$23.50 140010 TRAH 7858 05/20/97 12:48:00

* 48421 + CJ *-97-355990

COUX COUNTY RECORDER

===== For Recorder's Use =====

See Legal Description Attached

Permanent Index No: 12-11-303-009

COUNTY OF COOK

Known as: 8526 W. CATALPA, CHICAGO, Illinois 60656

33/20

SUBJECT TO: (1) General real estate taxes for the year 1996 and subsequent years. (2) Covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in TENANCY IN COMMON but in JOINT TENANCY forever.

DATED this	day	of May 1997.
ernest Jummati		JEAN JUMMATI
STATE OF ILLINOIS)) SS	ATGF. INC

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ERNEST JUMMATI and JEAN JUMMATI personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this ____ day of

Notary Public

OFFICIAL SEAL DAVID C. / 'ISAN' NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION CYPTRES 5-12-98

97255390

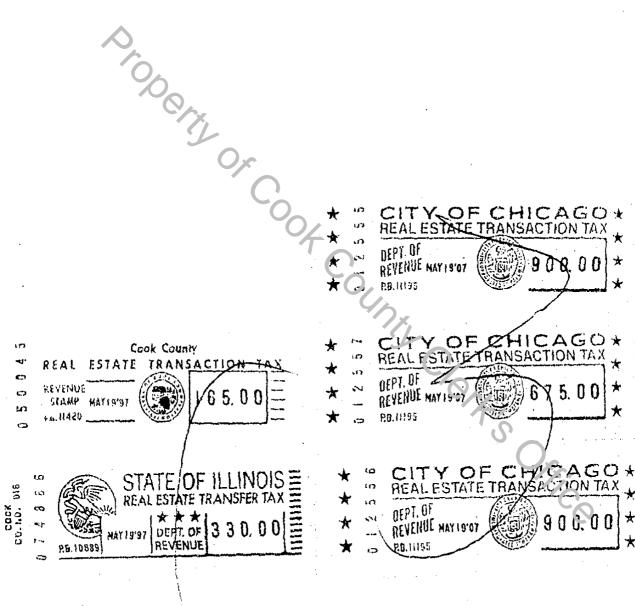
UNOFFICIAL COPY

Property of Cook County Clerk's Office

97233390

Legal Description:

LOT SEVEN (7) IN SZCZESNY'S CUMBERLAND SUBDIVISION OF PART OF SOUTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, THE NORTHWEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1962, AS DOCUMENT NUMBER 2062395.



Ansani d'Ansani 1411 W. Peterson s-202 Park Ridge-Il 60068



970111990

UNOFFICIAL COPY

Property of County Clerk's Office