### 97355155

MORTGAGE

ASSIGNMENT

First American Real Estate Info. Service 1400 Corporate Drive Irving, Texas 75038 Attn.: Mortgage Assignments Department DEPT-01 RECORDING

\$25.50

- : T47777 TRAN 2642 05/20/97 09:52:00
- . \$8876 **† BJ | \*-97-3551**55
- COOK COUNTY RECORDER

Loan # 74000692

For value received, FIRST MIDWEST BANK, N.A. F. corporation organized and incorporated in the State of Illinois, assigns to ST PAU TEDERAL BANK FOR SAVINGS, A FEDERAL SAVINGS BANK, but without representation, recourse, or warranty, a certain mortgage dated March 29, 1996 made by Martin R Witt Jr and and Suezanne M Witt, husband and wife as mortgagor(s), to FIRST MIDWEST BANK, N.A., as mortgagee, recorded as Document No. 96268627, in the office of the Recorder Cook Courty, IL, together with the note secured thereby, the following described property situated in Cook County, IL,:

Legal Description: Copied from the original mortgage document and affixed hereto.

On this 5th day of APRIL 1997

Michael V. Scudder, Senior Vice President, Chief Fin. Officer

97355155

Claire A. Caldini, Vice President, Cashier

STATE OF ILLINOIS

SS

COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me, a notary public commissioned in Dupage County, Illinois, this \_\_\_\_\_\_day of April, 1997 by Michael L. Scudder, Senior Vice President, Chief Financial Officer and Claire A. Caldini, Vice President, Cashier.

Karen M. Joda

OFFICIAL SEAL KAREN M JODA

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NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/27/99 835

County Clark's Office

RECORD AND RETURN TO: LHI MORTGAGE, INC.

2500 WEST HIGGINS RDAD-SUITE 1240 HOFFMAN ESTATES, ILLINOIS 60195

Prepared by:

MARILYN KRANT

HOFFMAN ESTATES, IL 60195

Aboye This Line For Recording Data)

DEPT-01 RECORDING

T#0014 TRAN 3866 04/10/96 09:40:00

COOK COUNTY RECORDER

74000692

INTERCOUNTY TITLE

**MORTGAGE** 

THIS MORTGAGE ("Security instrument") is given on MARCH 29, 1996 MARTIN R. WITT, JR.

AND SUEZANNE M. WITT, HUSBAND AND WIFE

. The mortgagor is

("Borrower"). This Security Instrument is given to LHI MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 2500 WEST HIGGINS ROAD-SUITE 1240

, and whose

HOFFMAN ESTATES, ILLINOIS 60195

ONE HUNDRED TWENTY THREE THOUSAND SEVEN HUNDRED AND 00/100

"Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$

123,700.00

This debt is evidenced by Borrower's note dated the same date as this Souity Instrument ("Note"), which provides for 1, 2026 monthly payments, with the full debt, if not paid earlier, due and payable on APRIL

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with inlevest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convoy to Lender the following described property located in COOK County, Illinois:

LOT 114 IN CORRECTED PLAT OF SUBDIVISION OF SHERWOOD FOREST SUBDIVISION OF THE EAST 1/2 OF SECTION 27 AND THE WEST 1/2 OF SECTION

SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

97355155 90298627

51449320

167 LOCKSLEY DRIVE , STREAMWOOD which has the address of Zip Code ("Property Address"); 60107 Illinois

ILLINOIS-Single Family-FNMA/FRLMC UNIFORM INSTRUMENT Form 3014 9/90

·6R(IL) (9408) Amended 5/91 VMP MORTOAGE FORMS - 1806/621-7291 Initials:

Page 1 of 6

Street, City

DPS 1089

Property of County Clerk's Office

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#### RIDER - LEGAL DESCRIPTION

LOT 114 IN CORRECTED PLAT OF SUBDIVISION OF SHERWOOD FOREST, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 27 AND THE WEST 1/2 OF SECTION 26, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 94888895.

06-26-102-073; 06-26-300-012; 06-26-102-078; 06-26-300-009; 06-26-300-001; 06-27-402-005

9C268627

97355155

Doorty or Cook County Clark's Office