

# UNOFFICIAL COPY

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMS/Attn. Sherry Doza  
P.O.Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5283

Pool: 316653  
Loan Number: 0208644619  
Mellon Number: 533844

97355162

DEPT-01 RECORDING \$25.50  
T:7777 TRAN 2645 05/20/97 10:07:00  
#8883 ÷ BJ \*-97-355162  
COOK COUNTY RECORDER



405\_9601

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RONALD F. JONES AND ANDREA L. JONES ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95472387

Original Beneficiary: THE FIRST MORTGAGE CORPORATION  
Property Address: 11116 LONGWOOD DR #302  
CHICAGO IL 60643

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 25 19 103 018 1011

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TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of July A.D. 1998



STANDARD FEDERAL BANK, a Federal Savings Bank

By: David B. Snow

DAVID B. SNOW  
VICE PRESIDENT

Attest: Barbara J. Frisch

BARBARA J. FRISCH  
VICE PRESIDENT



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2050  
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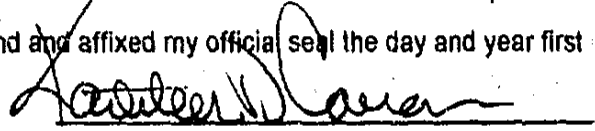
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THE STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 16th day of July, 1996, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

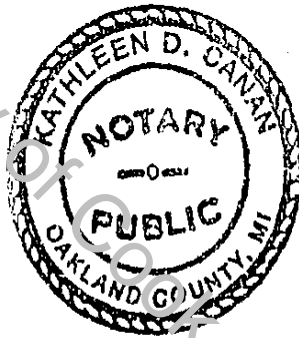
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



KATHLEEN D. CANAN  
COMMISSION EXPIRES 09/23/98

Assignee's Address:

3100 TRAVIS STREET  
HOUSTON, TX 77006



Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703

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**EXHIBIT A**

Pool 318653 Loan 684461  
405\_9601 Standard Federal Savings  
IL Cook

UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN GALLERY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 20223833 AS AMENDED FROM TIME TO TIME IN THE NORTH  
WEST 1/4 OF SECTION 19 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY ILLINOIS P I N 25 19 103 018 1011

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