**RECORDING REQUESTED BY/** PREPARED BY/AFTER RECORDING **RETURN TO:** 

MMSI/Attn. Sherry Doza P.O.Box 540817 · Houston, Texas 77254-0817 Tel. (800) 79

97355171

DEPT-01 RECORDING

\$25.50

TRAN 2645 05/20/97 10:09:00

48892 + BJ \*-97-355171

COOK COUNTY RECORDER

Loan Number: Mellon Number:

405\_9601

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PEDRO QUINTERO AND ELSIE A. QUINTERO ('Borrowor(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: instrument/Document No. 95837859

Original Beneficiary: FIRST UNITED BANK Property Address: 18427 BOCK ROAD

LANSING IL 60438

For and in consideration of the sum of Ten and No/100 deliais (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 29-36-409-048

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of July A.D. 1996



STANDARD FEDERAL BANK, a Federal Savings Bank

DAVID S. SNOW

BARBARA J. FRISCH VICE PRESIDENT



Stoop Cook County Clork's Office

THE STATE OF MICHIGAN

COUNTY OF OAKLAND

On this the 16th day of July, 1996, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

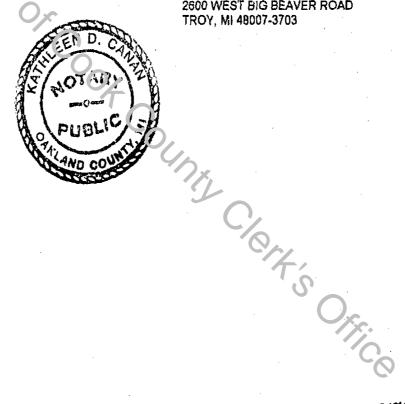
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offic(a) seal the day and year first above written.

> KATHLEEN D. CANAN ... COMMISSION EXPIRES 09/23/98

Assignee's Address

3100 TRAVIS STREET HOUSTON, TX 77006 Assignor's Address:

2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703



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Doort County Clark's Office

## UNOFFLEAL COPY

Pool 332088 Loan 954907 405\_9601 Standard Federal Savings IL Cook

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LOT 263 IN FIFTH ADDITION TO FOREST GLEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE BAST 25 ACRES OF THE WEST 75 ACRES OF THE Dropperty of Coot County Clerk's Office SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97355171

Stock County Clark's Office