

ERICA G. WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

UNOFFICIAL COPY

97357527

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5168 05/20/97 12:54:00
#1932 # CG #--97-357527
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO 20691069

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION
1201 MAIN STREET
DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 1996 executed by CURTIS HILL SR. AND ANGELA M. HILL, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. 96842260 COOK County Records, State of ILLINOIS hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4636 SOUTH PRAIRIE AVENUE, CHICAGO, ILLINOIS 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On OCTOBER 24, 1996 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared ELIZABETH O'HAGAN

known to me to be the OPERATIONS SUPPORT MANAGER

and

known to me to be

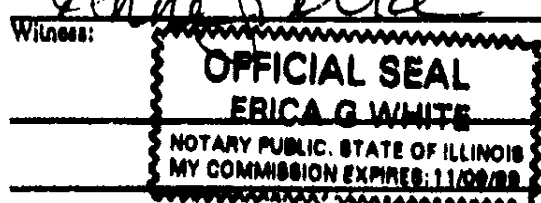
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Erica G. White

My Commission Expires 11-09-99

By: Elizabeth O'Hagan
Its: OPERATIONS SUPPORT MANAGER

By:
Its: Anna Pierce



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

7629819 Knight FI

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UNOFFICIAL COPY

LOT 2 IN RESUBDIVISION OF LOTS 23, 24 AND 25 IN THE
SUBDIVISION OF THE SOUTH $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SOUTH EAST
 $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 38 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE
RIGHT OF WAY OF THE CHICAGO AND SOUTH SIDE RAPID TRANSIT
RAILROAD COMPANY)

20-03-321-023-0000

97357527

Property of Cook County Clerk's Office