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041007819001
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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number: 041007819
Servicing Number: 9257718

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 6451 05/20/97 13:45:00
. #6640 # DW *-97-357869
. COOK COUNTY RECORDER

97357869

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by IRA JAY MASSING AND ETTA MASSING, HIS WIFE, AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as _____ on April 3, 1996 in Document No. 96-252733, page(s) _____ of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 300 VISTA DRIVE, WILMETTE, IL 60091
A.P.N.#: 05-32-408-007

97357869

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: April 23, 1997

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: _____

Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

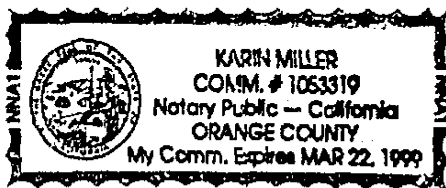
State of California, County of Orange }SS:

On April 23, 1997

before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)



Signature _____

Karin Miller

Karin Miller

Name (typed or printed)

My commission expires: March 22, 1999

23.50
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0025 510

Property of Cook County Clerk's Office

0025 510

041-7819

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LOT 45 IN FIFTH ADDITION TO HOLLYWOOD IN WILMETTE, BEING A SUBDIVISION OF PARTS OF CERTAIN LOTS IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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