UNOFFICIAL COPY

041@07861001 *041007861001*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041007861 Servicing Number: 9255720 97357872

DEPT-01 RECORDING

\$23.50

T#0013 TRAN 6451 05/20/97 13:45:00

#6643 # DW #-97-357872

[Space Above This Line For Recording Data] -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Truzer for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

SHELDON CLYNN AND

MARCIA H LYNN, HUSBAND AND W.FE, AS JOINT TENANTS

Option One Mortgage Corporation, A Cali ornia Corporation

organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 March 26, 1996

and recorded as

in Document No. 96228053 , page(s)

of.

County Records of Cook

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 436 IRVINE COURT, WHEELING, IL 60090

A.P.N.#: 03-09-407-081

\$9943 \$ DM * -82-322825 140013 1898 9421 02/50/61 13:42:00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: April 23, 1997

COOK COUNTY RECORDER

OPTION ONE MORTGAGE CORPORATION.

a California Corporation

\$33.50

R DEPT-O1 RECORDING

Assistant Vice President

Kim Denger Prepared By: Option One Montgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, 9.705 Phone: 800-326-1500

-[Space Below This Line For Acknowledgment]-Orange }SS: State of California, County of

On April 23, 1997

before me, the undersigned, a houry Public

in and for said State, personally appeared Assistant Vice President Kim Denger

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their

signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. (Reserved for official scal)



Signature

Karin Miller

Name (typed or printed)

My commission expires:

March 22, 1999

Illinois Assignment of Mortgage

Page 1 of 1

Ship 4/25/96

ILMS0051 (05-02-94)

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97357872

新发展的现在分

Property of Cook County Clerk's Office

Out UNOFFICIAL CORY

That part of Lot 3 in Malibu Unit #1 being a Rusubdivision of part of the Northwest quarter of the Southeast quarter of Section 2. Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereo; czcorded May 25, 1979 as Document Number 24976095, lying Northeasterly of the following described line, beginning at a point on the Westerly line of said Lot 3, 66.26 feet Northerly of the Couthwest corner thereof, thence South 70 degrees 43 minutes, 52 seconds East, 86.95 feet, thence South 75 degrees, 21 minutes, 49 seconds East, 49.37 feet to a point on the Southeasterly line of said Lot 3 (being a curved line having a radius of 60.00 feet) an arc distance of 17.53 feet Northerly of the Southwast corner thereof, in Cook County, 1111nots

C/C/45 O.97357872 Property of County Clerk's Office