

# UNOFFICIAL COPY

\*041007871001\*  
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97357873

**WHEN RECORDED MAIL TO:**

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041007871  
Servicing Number: 9262825

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 6451 05/20/97 13:46:00  
#6644 DW \*-97-357873  
COOK COUNTY RECORDER

97357873

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BARBARA DAVIS, MARRIED TO KENNETH DAVIS

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on April 25, 1996 in Document No. 96310646, page(s) \_\_\_\_\_, of \_\_\_\_\_ County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 3542 N WILTON AVENUE, CHICAGO, IL 60657  
A.P.N.#: 14-20-404-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: April 23, 1997

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: \_\_\_\_\_

Kim Denger, Assistant Vice President

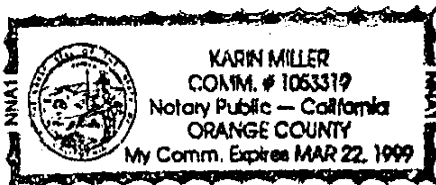
Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS  
On April 23, 1997 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



Signature Karin Miller  
Karin Miller  
Name (typed or printed)  
My commission expires: March 22, 1999

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041-7871

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TICOR TITLE INSURANCE COMPANY

Commitment No.: SC333393

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

LOT 42 (EXCEPT THE WEST 50 FEET THEREOF TAKEN BY THE NORTHWESTERN ELEVATED RAILWAY COMPANY) IN BLOCK ONE IN CANNELL'S SHEFFIELD AVENUE ADDITION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 3542 NORTH WILTON AVENUE, CHICAGO, ILLINOIS 60657

PERMANENT INDEX NUMBER: 14-20-404-026

END OF SCHEDULE A

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