\*041007875001\* \*041007875001\*

#### WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041007875 Servicing Number: 9262734 DEPT-01 RECORDING

\$23.50

T#0013 TRAN 6451 05/20/97 13:46:00

54449 3 DM エニクフニコミフロフム

COOK COUNTY RECORDER

97357874

[Space Above This Line For Recording Data]

### CUPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RICUIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DAVID C. SCHULTZ AND SANDPA L. SCHULTZ, HIS WIFE; AS JOINT TENANTS

to Option One M	lortgage Corpora	tion, A Cali ornea Corporatio	n			,
organized under the	laws of THE ST	ATE OF CALIFORNIA, who	se addro	ess is 2020 E.FIRST S	T., SANTA ANA,	CA 92705
and recorded as		01	on	April 18, 1996		
in Document No.	96294266	, page(s)		• ,		, of

County Records of Cook

County, Illinois, describing land therein as:

#### SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 1530 ASHLEY ROAD, HOFFMAN ESTATES, 12 60195

A.P.N.#: 07-09-415-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,

By:

with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: April 23, 1997

COOK COUNTY RECORDER MQ 4 5/994 140013 TRAN 6451 05/20/97 13:46:00 OPTION ONE MORTGAGE CORPORATION.

a California Corporation

25320 R DEPT-O1 RECORDING

> Kim Denger ssistant Vice President Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, 24 9 705 Phone: 800-326-1500 -[Space Below This Line For Acknowledgment]-

Orange State of California, County of

On April 23, 1997 before me, the undersigned, a Netury Public

in and for said State, personally appeared Kim Denger Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their

signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal, (Reserved for official seal)



Signature Karin Miller Name (typed or printed) March 22, 1999 My commision expires:

Illinois Assignment of Mortgage

Ship 4/25/96

ILMS0051 (05-02-94)

## **UNOFFICIAL COPY**

Robberty Of Cook County Clerk's Office

LOT 2 IN BLOCK 190 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT NO. 19142514 IN THE OFFICE OF THE RECORDER OF DEPOS OF COOK COUNTY, ILLINOIS,

Property or Cook County Clerk's Office

# **UNOFFICIAL COPY**

Property of Coot County Clert's Office