UNOFFICIAL COP

041007879001 *041007879001*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041007879 Servicing Number: 9262189 DEPT-01 RECORDING

\$23.50

- T#0013 TRAN 6451 05/20/97 13:46:00
- \$6646 \$ DW *-97-357875
- COOK COUNTY RECORDER

COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Tru are for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

JODI A PARISE AN UNMARRIED WOMAN, AND ANGELO PARISE AND JOSEPHINE PARISE, HUSBAND AND WIFE, AS JOINT TENANTS

Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFOPNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as April 17, 1996 of 96288746

in Document No. County Records of Cook , page(s)

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERITI) AND MADE A PART HEREOF

Common Address: 27 W LARK SPUR LANE, STREAMWOOD, IL 60107

A.P.N.#: 06-21-203-006-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: April 23, 1997

OPTION ONE MORTGAGE CORPORATION. a California Corporation

By:

Assistant Vice President

Kim Denger Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana 92 05 Phone: 800-326-1500

-{Space Below This Line For Acknowledgment}-Orange

State of California, County of

before me, the undersigned, a Notary Public

Assistant Vice President in and for said State, personally appeared Kim Denger personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their

signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. (Reserved for official seal)

On April 23, 1997

KADIN MILLED COMM. # 1053319 tary Public -- California **ORANGE COUNTY** Comm. Expires MAR 22, 199

Signature

Karin Miller

Name (typed or printed)

My commision expires:

March 22, 1999

Illinois Assignment of Mortgage

Ship 4/25/96

ILMS0051 (05-02-94)

Page 1 of 1

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Aroperty of Coof County Clerk's Office

UNOFFICIAL COPY 41-7879

LOT 98 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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