

# UNOFFICIAL COPY

\*041007951001\*  
\*041007951001\*

**WHEN RECORDED MAIL TO:**

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041007951  
Servicing Number: 9258989

DEPT-01 RECORDING \$23.50  
TRAN 6451 05/20/97 13:46:00  
COOK COUNTY RECORDER

97357876

97357876

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ROBERT ALLEN BIEGEL AND DIANE DOROTHY BIEGEL, HUSBAND AND WIFE, AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as

in Document No. 96-333221, page(s) \_\_\_\_\_, of \_\_\_\_\_ County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 3528 186TH STREET, LANSING, IL 60438  
A.P.N.#: 30-32-329-008/ 30-32-329-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: April 23, 1997

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: [Signature]  
Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1560

[Space Below This Line For Acknowledgment]

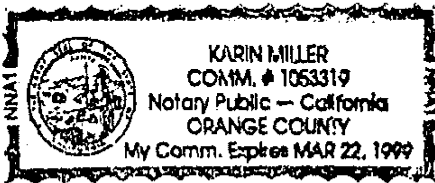
State of California, County of Orange )SS:

On April 23, 1997 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



Signature [Signature]  
Karin Miller  
Name (typed or printed)  
My commission expires: March 22, 1999

23.50

UNOFFICIAL COPY

2014 08 08

Property of Cook County Clerk's Office

97357876

041795

# UNOFFICIAL COPY

LOT THIRTY-FOUR [34] AND THIRTY-FIVE [35] IN SCHULTZ PARK, BEING A SUBDIVISION IN THE SOUTH HALF [1/2] OF THE SOUTH WEST QUARTER [1/4] OF SECTION THIRTY-TWO [32] TOWNSHIP

THIRTY-SIX [36] NORTH, RANGE FIFTEEN [15] EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD IN THE RECORDER'S OFFICE

OF COOK COUNTY, ILLINOIS, JUNE 1, 1927, AS DOCUMENT NO. 9670668.

Permanent Real Estate Index Number: 30-32-329-008 30-32-329-009

Property of Cook County Clerk's Office

97357876

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0000000000