UNOFFICIAL COPY

041008121001 *041008121001*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041008121 Servicing Number: 9264011 97357880

DEPT-01 RECORDING

- T\$0013 TRAN 6451 05/20/97 13:47:00 \$6651 \$ DW #-97-357880
 - - COOK COUNTY RECORDER

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1	31031000°
	bove This Line For Recording Data]
COPPORATION ASSIGN	NMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECENTED, the undersigned	hereby grants, assigns and transfers to
Bankers Trust company, as Trustee for the registered 1996-5	holders of Salomon Brothers Mortgage Securities VII, Inc., Series
all the rights, title and interest of the vindersigned in KASEM KUMWONG AND	and to that certain Real Estate Mortgage executed by
NIPA KUMWONG, HUSBAND AND WIFE AS JO	INT TENANTS
to Option One Mortgage Corporation, A Californi	a Corporation
	O WIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as	on April 24, 1996
in Document No. 96-309602 , p	agc(s) , of
County Records of Cook	County, Illinois, describing land therein as:
SEE LEGAL DESCRIPTION ATTA	CHED HERETO AND MADE A PART HEREOF
Common Address: 1630 SOUTH PRINCETON AVEA.P.N.#: 08-09-309-020	ENUE, ARLINGTON HEIGHTS, IL 60005
	herein described or referred to, the money due and to become due thereon,
· ·	er said Real Estate Morigage. Dated: April 23, 1997
	OPTION UNE MORTGAGE CORPORATION.
	a California Corporation
	By:
	·
Prepared By: Option One Mortgage Corporation, A California Corpor	Kim Denger Address: 2020 East First Street Suite 100 Santa Ana, A 9 10 Phone: 800-326-1500 This Line For Acknowledgment]
State of California, County of Oran	
On April 23, 1997	before me, the undersigned, a Notary Public
in and for said State, personally appeared	Kim Denger , Assistant Vice President
	evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the san	· · · · · · · · · · · · · · · · · · ·
signature(s) on the instrument the person(s), or the entity upon behalf	of which the person(s) acted, executed the instrument.
Witness my hand and official seal.	
(Reserved for official seal)	(/ 🔥)
	K ~ \\\ .\\\ .
	Signature / Will VVI
KARIN MILLER COMM. # 1053319	Karin Miller
COMM. # 1053319 EXAMPLE OF THE PROPERTY OF TH	Name (typed or printed)
My Comm. Expires MAR 22, 1999	My commission expires: March 22, 1999

Illinois Assignment of Mortgage

Ship 4/25/96

ILM\$0051 (05-02-94)



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Market Colored

Property of Cook County Clerk's Office

LOT 2 IN SURRY RID E WEST UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD S.

LLAGE G.

OF COOK COUNTY CRAKS OFFICE

PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

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