

# UNOFFICIAL COPY

\*041008127001\*  
\*041008127001\*

**WHEN RECORDED MAIL TO:**

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041008127  
Servicing Number: 9277577

**97357881**

DEPT-01 RECORDING

\$23.50

6652 DW \* -97-357881  
COOK COUNTY RECORDER

**97357881**

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ARTHUR W LIGHTNING AND GLESSA LIGHTNING HUSBAND AND WIFE AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on May 30, 1996 in Document No. 96-409023, page(s) \_\_\_\_\_, of \_\_\_\_\_ County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 341 W 101 PLACE, CHICAGO, IL 60628  
A.P.N.#: 25-09-417-007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: April 23, 1997

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: \_\_\_\_\_

Kim Denger

Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange }SS:

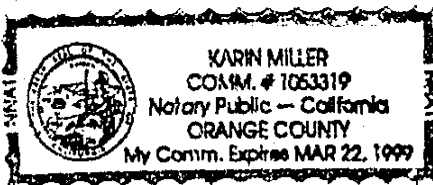
On April 23, 1997

before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



Signature \_\_\_\_\_

*Karin Miller*

Karin Miller

Name (typed or printed)

My commission expires: \_\_\_\_\_

March 22, 1999

97357881

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97357881

10000000

12-96 FRI 08:33 AM ... 07/10

17:36 LAWYERS TITLE INSURANCE

UNOFFICIAL COPY

041-8127 IL

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 96-03272

LEGAL DESCRIPTION:  
LOT 51 IN FRANK DE LUGACH'S PRINCETON PARK ADDITION, IN THE S. E. QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97357881

DEPT-01 RECORDING  
19013 TRAN 6451 05/20/97 13:48:00 \$23.50  
4652 # DU \*-97-357881  
COOK COUNTY RECORDER

UNOFFICIAL COPY

97357891  
Property of Cook County Clerk's Office