## **UNOFFICIAL COPY**

\*041008174001\* \*041008174001\*

#### WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041008174 Servicing Number: 9263120

### 97357882

DEFT-01 RECORDING

46653 + DW \*-97-357882

COOK COUNTY RECORDER

97357882

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#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Trusce for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5

all the rights, title and interest of the ur dersigned in and to that certain Real Estate Mortgage executed by DEBORAH L. MARTIN, AN UNMARRIED WOMAN

Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as April 19, 1996

in Document No. 96-295362 County Records of Cook

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERE IC AND MADE A PART HEREOF

Common Address: 1339 W 48TH STREET, WESTERN SPRINGS, IL 60558

A.P.N.#: 18-07-206-027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Deted: April 23, 1997.

> OPTION ONE MORTGAGE CORPORATION, a California Corporation

By:

Kim Denger

Ass stant Nice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 927 55 Phone; 800-326-1500

-[Space Below This Line For Acknowledgment]-

State of California, County of

On April 23, 1997

Kim Denger

before me, the undersigned, a Netary Public

in and for said State, personally appeared Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within

instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. (Reserved for official scal)



Signature

Karin Miller

Name (typed or printed)

My commision expires:

March 22, 1999

Illinois Assignment of Mortgage

Page 1 of 1

Ship 4/25/96

ILMS0051 (05-02-94)

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

FUND COMMITMENT FORM Schedule A - Continued

OMC No. :

1523612

#### 3. Legal Description:

LOT 1 IN COMITO'S RESUBDIVISION OF LOTS 9, 10, 11 AND 12 IN BLOCK 4 (EXCEPT THAT PART OF SAID LOTS TAKEN BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION) AS SHOWN IN DOCUMENT NO. 1742372 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JUNE 7, 1957 AND AS SHOWN IN THE REGISTRAR VOLUME 1437 "B" AT PAGE 62 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 AND 44 IN 'FOREST HILLS OF WESTERN SPRINGS', A SUBDIVISION OF THE EAST 1/2 OF SECTION 7. TOWNSHIP 38 NORTH, RANGE 12. EAST OF THE THIPD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 (N 'THE HIGHLANDS', BEING A SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH WEST 1/4 OF SECTION 7, ALSO LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART TREMEOF DEDICATED FOR STREET BY PLAT DOCUMENT NO. 209880) IN BLOCK 12, IN 'THE HIGHLANDS' AFORESAID, ALL IN COOK COUNTY, ILLINOIS ALSO FAIR ELMS AVENUE (NOW VACATED) AS SHOWN ON PLAT OF FOREST STLLS OF WESTERN SPRINGS AFORESAID, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 209880, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 22, 1865 AS DOCUMENT 2215518. ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-07-206-027

C/67457882

Member No. 1948

1523612

SIGNATURE OF ATTORNEY

Roberto Gen 2-

OMC

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4663 † DW \*- 9

COOK COUNTY RECORDER