\*041008192001\* \*041008192001\*

#### WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041008192 Servicing Number: 9263039 97357883

97357883

DEPT-01 RECORDING \$23.50
T+0013 TRAN 6451 05/20/97 13:49:00
+6654 + DW \*-97-357883

- Space Above This Line For Recording Dataj

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to
Bankers Trust company, as Trust to for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DENNIS N ALLAR AND CAROL V ALLAR, HUSBAND AND WIFE, AS JOINT TENANTS

			` <b>,</b>
to Option One Mortgage Corporation, A	California Corporation		,
organized under the laws of THE STATE OF		ress is 2020 E.FIRST ST., SANTA AN.	A, CA 92705
and recorded as	on	April 19, 1996	
in Document No. 96294991	, page(s)		, of
County Records of Cook		ounty, Illinois, describing land therein a	
•		AND MADE A PART HEREOF	97357883
Common Address: 621 SOUTH STREET, A.P.N.#: 01-01-403-022, 01-01-403-023		ク <sub>z</sub>	•
·		referred to, the money due and to become	ne due thereon,
with interest, and all rights accrued or to acc	crue under said Real Estate N	Mortgage. Dated: April 23, 1997	
		OPTION ONE MORTGAGE CORPORT California Corportion	ATION,
		By:	
Prepared By: Option One Mortgage Corporation, A Califo	rnia Corporation Address: 2020 Ear pace Below This Line For Ac	st First Street Suite 100 Santa Ana, C. 92715 P	Vice President hone: 800-326-1500
State of California, County of	Orange	}SS:	
On April 23, 1997	<u></u>	before me, the undersigned, a N	carz Public
in and for said State, personally appeared_	Kim Denger	, Assistant Vice President	1 2011
personally known to me (or proved to me on the basis of a			<del></del>
instrument and acknowledged to me that he/she/they exec	ited the same in his/her/their authoriz	zed capacity(ies), and that by his/her/their	
signature(s) on the instrument the person(s), or the entity t	pon behalf of which the person(s) ac	ted, executed the instrument.	•
Witness my hand and official seal.			4 - 4
(Reserved for official seal)		1 1	
		1 / N.	



Signature

Karin Miller

Name (typed or printed)

My commission expires: March 22, 1999

Illinois Assignment of Mortgage

Ship 4/25/96

ILMS0051 (05-02-94)

23. V

Property of Cook County Clerk's Office

LOTS 20 AND 21 IN BLOCK. IN MUNDAY'S BARRINGTON VILLA SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 [EXCEPT THE NORTH 841.59 FEET OF THE EAST 278.25 FEET THEREOF] OF

9, b. Ochnik Clerk's Office SECTION 1, TOWNSHIP 42 NORTH, RINGN 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office