

UNOFFICIAL COPY

041008231001
041008231001

97357884

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

: DEPT-01 RECORDING \$23.50
: \$6655 + DW * -97-357884
: COOK COUNTY RECORDER

Loan Number: 041008231
Servicing Number: 9269119

97357884

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by STANLEY W. MYZKOWSKI JR, A SINGLE MAN

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as _____ on May 3, 1996 in Document No. 96338358, page(s) _____ of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 8814 W 175TH STREET, TINLEY PARK, IL 60417
A.P.N.#: 27-27-406-024-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: April 23, 1997

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

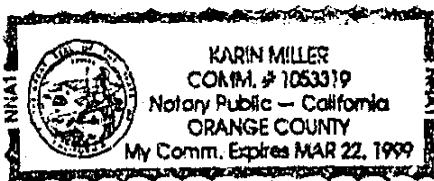
By: Kim Denger Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:
On April 23, 1997 before me, the undersigned, a Notary Public in and for said State, personally appeared Kim Denger, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)



Signature Karin Miller
Name (typed or printed) Karin Miller
My commission expires: March 22, 1999

24.50
D

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY RECORDER
*97-357884
TRAH 6451 05/20/97 13:49:00
#6655 # DM
140013

DEPT-03 RECORDING

97357884

10000000

23.5

UNOFFICIAL COPY

RESIDENTIAL COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007604850 ZP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 8814

PARCEL 1:

THAT PART OF LOT 1 IN TIMBERS ON THE LAKE, BEING A SUBDIVISION OF PART OF LOTS 126 AND 127 IN TIMBERS EDGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 89 DEGREES 43 MINUTES 27 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 41.74 FEET TO THE NORTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL AND THE POINT OF BEGINNING;

THENCE SOUTH 0 DEGREES 16 MINUTES 33 SECONDS EAST, ALONG SAID CENTERLINE, 74.75 FEET TO THE SOUTH LINE OF SAID LOT 1; THENCE SOUTH 89 DEGREES 43 MINUTES 27 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 28.00 FEET TO THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH 0 DEGREES 16 MINUTES 33 SECONDS WEST, ALONG SAID CENTERLINE, A DISTANCE OF 74.75 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 43 MINUTES 27 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 28.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF THE OWNER OF PARCEL 1 AS CREATED BY THE DECLARATION OF THE TIMBERS ON THE LAKE TOWNHOME ASSOCIATION RECORDED AS DOCUMENT 96166195.

97357883

UNOFFICIAL COPY

97357884

Property of Cook County Clerk's Office