

UNOFFICIAL COPY

97357885

041008238001

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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number: 041008238
Servicing Number: 9272311

DEPT-01 RECORDING \$23.50
6656 # DW *-97-357885
COOK COUNTY RECORDER

97357885

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by LILLIE R. CEPHAS, A SINGLE WOMAN

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as in Document No. 96649383, page(s) of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 1152 W 115TH STREET, CHICAGO, IL 60643
A.P.N.#: 25-20-222-013-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: April 23, 1997

OPTION ONE MORTGAGE CORPORATION, a California Corporation

By: Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange }SS:

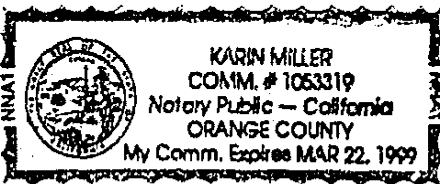
On April 23, 1997

before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. (Reserved for official seal)



Signature Karin Miller

Karin Miller

Name (typed or printed)

My commission expires: March 22, 1999

23.50

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Property of Cook County Clerk's Office

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4-8238

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LOT 13 IN BLOCK 25 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, AND 11 TO 28 BOTH
INCLUSIVE AND THE RESUBDIVISION OF LOT 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK IN
SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 25-20-222-013-0000

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