UNOFFICIAL COPY

041608291001 *041008291001*

97357888

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041008291

DEPT-01 RECORDING

T\$0013 TRAN 6451 05/20/97 13:51:00 \$6659 \$ DW *-97-357888 COOK COUNTY RECORDER

Servicing Number: 9266966		97357888		
COPROPATION	- Space Above This Line			
		OF REAL ESTATE MORT	GAGE	
FOR VALUE RECENTED, the u	ndersigned hereby gran	is, assigns and transfers to		
Bankers Trust company, as 'In stee for the 1996-5				
all the rights, title and interest of the und MARLEY S. CECILIO, AN UNMARRI		ertain Real Estate Mortgage exec	uted by	
· · · · · · · · · · · · · · · · · · ·	Ox.			
to Option One Mortgage Corporation,			·	
organized under the laws of THE STATE and recorded as	OF CALLFORNIA, Wh		SANTA ANA, CA 92705	
in Document No. 96330553		on May 1, 1996		
County Records of Cook	, page(s)	County Illinois describing	, of	
	ION ATTACHED HE	County, Illinois, describing I	· ·	
Common Address: 9014 SKOKIE BOUI A.P.N.#: 10-16-415-065-0000 TOGETHER with the no	LEVARD, B SKOKIE, II te or notes therein descr	L 60077 libed or referred to, the money due	97357888 and to become due thereon,	
with interest, and all rights accrued or to	accrue under said Real		· / /]	
		OPTION ONE MORTGAGE CORPORATION,		
		a California Compension	V/ //	
		By:		
Prepared By: Option One Mortgage Corporation, A Ca			Assistant Vice President C. 027 Phone: 800-326-1500	
Contract Contract Contract	-[Space Below This Line	For Acknowledgment] }SS		
State of California, County of	Orange			
On April 23, 1997	Wie Yre		ersigned, a Notary Public	
in and for said State, personally appeared personally known to me (or proved to me on the basis				
instrument and acknowledged to me that he/she/they e				
signature(s) on the instrument the person(s), or the enti		- · · · · · •		
Witness my hand and official scal.				
(Reserved for official seal)		1 /	^	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		1/_	1/0.00	
	·	Signature	n Miller	
KARIN MILLER	Ì	Karin Miller		

My Comm. Expires MAR 22, 1999 Illinois Assignment of Mortgage

Page 1 of 1

ORANGE COUNTY

Ship 4/25/96

March 22, 1999

Name (typed or printed)

My commision expires:

ILMS0051 (05-02-94)

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Property of Cook County Clerk's Office

THE WEST 18.50 FEET OF THE EAST 62,33 FEET OF THAT PART OF LOTS 8 AND 9 TAXEN AS PA.
WN AT A
F THE NORA.
FEET SOUTH OF JABOUSISION OF PAA.
13 EAST OF THE THIR. A TRACT (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF CICERO AVENUE) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF SAID TRACT 60.03 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACE 9.68 FEET SOUTH OF THE NORTHWEST CORNER THEREOF IN BLOCK 14 IN THE BRONX, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of County Clark's Office