UNOFFICIAL COPY

041008323001 **041008323001*

7WHEN RECORDED MAIL TO:

2Option One Mortgage Corporation 32020 East First Street, Suite 100 ⁷Santa Ana, CA 92705 SATTN: QUALITY CONTROL

Loan Number: 041008323 Servicing Number: 9267386 97357889

DEPT-01 RECORDING

\$23,50

\$6660 \$ DW ★--97-357889

COOK COUNTY RECORDER

97357889

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BARON F. BRUTON JR. AND STEPHANIE P. JACKSON-BRUTON, HUSBAND AND WIFE AS JOINT TENANTS

Option One Mortgage Corporation, A California Corporation

organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705

and recorded as in Document No.

96-324502

On of April 30, 1996 , page(s)

, of

County Records of Cook

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERE AND MADE A PART HEREOF

Common Address: 17851 SPRINGFIELD AVENUE, COUNTRY CLUP HILLS, IL 60478

A.P.N.#: 28-35-115-015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon: with interest, and all rights accrued or to accrue under said Real Estate Morigage. Dated: April 23, 1997

COOK CONNIÀ BECOBDEB

688455-79-4 WG + 033689

140013 189N 9421 02/50/61 13:25:00

23220

R DEPT-01 RECORDING

OPTION ONE MORTGAGE CORPORATION

a California Co polation

By:

As sistant

Kim Denger Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, Ch. 92.103

-{Space Below This Line For Acknowledgment}-Orange

State of California, County of On April 23, 1997

before me, the undersigned, a Novary Public

in and for said State, personally appeared Kim Denger

. Assistant Vice President

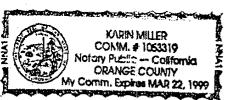
}SS:

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their

signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal.

(Reserved for official seal)



Signature

Karin Miller

Name (typed or printed)

My commission expires:

March 22, 1999

Illinois Assignment of Mortgage

Page 1 of 1

Ship 4/25/96

!LMS0051 (05-02-94)

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Branch Comment

Property of Cook County Clerk's Office

7357889

LEGAL DESCRIPTION:

Lot 220 in Block AS in Winston Park Unit 5, being a Subdivision of part of the Northwest 1/4 and also the Wast 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 35, Township IS North, Krigh 13, East of the Third Principal Meridian, in the City of Country Club Mills, Cook County, Illinois, according to Plat thereof recorded in the Cook County Recorder's Office as Document Number 21810812 on February 17, 1972 and filed in the Office of the Registrar of Gilles of Cook County, Illinois on January 26, 1972 as Portugent Number 2504945 and Certificate of Correction registered on September 6, 1972 as The County Clarks Office And San Document No. 2546492, in Cook County, Illinois.

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