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041008373001
041008373001

WHEN RECORDED MAIL TO:

97357891

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

DEPT-01 RECORDING \$23.50
6662 DW *-97-357891
COOK COUNTY RECORDER

Loan Number: 041008373
Servicing Number: 9263807

97357891

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ANTHONY E. HEARD, AN UNMARRIED MAN

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as _____ on May 10, 1996 in Document No. 96-355871, page(s) _____, of _____ County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 7816 S CHAPPEL STREET, CHICAGO, IL 60679
A.P.N.#: 20-25-424-021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: April 23, 1997

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: [Signature]
Kim Denger, Assistant Vice President

COOK COUNTY RECORDER
6662 DW *-97-357891
TRAN 6451 05/20/97 13:52:00

Prepared By: Option One Mortgage Corporation, a California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange)SS:

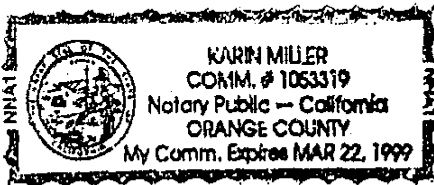
On April 23, 1997

before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)



Signature [Signature]
Karin Miller
Name (typed or printed)
My commission expires: March 22, 1999

97357891

23.30

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10/17/2017

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41-8373 12

.R DEPT-01 RECORDING

\$23.50

. T#0013 TRAN 6451 05/20/97 13:53:00

. #6662 DW *-97-357891

. COOK COUNTY RECORDER

THE SOUTH 12 FEET OF LOT 4 AND LOT 5 [EXCEPT THE SOUTH 16 FEET THEREOF] OF BLOCK 2 IN W.T. LITTLE'S RESUBDIVISION OF BLOCKS 1 AND 2 OF MUNSON'S SUBDIVISION OF BLOCK 7 IN

CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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