UNOFFICIAL COPY

*****041008393001* *041008393001*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041008393 Servicing Number: 9287392 DEFT-02 RECORDING

\$23,50

T#0013 TRAN 6451 05/20/97 13:53:00

\$6664 \$ DW *-97-357893

COOK COUNTY RECORDER

97357893

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Cr. stee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by NANCY B. CRUZ AN UNMARRIED WOMAN

Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as June 26, 1996 in Document No. 96-491480 , pagei lo,

SEE LEGAL DESCRIPTION ATTACHED HIPFTO AND MADE A PART HEREOF

Common Address: 7811 MERRIMAC AVENUE, BURBANK, I. 30459

A.P.N.#: 19-29-311-005

County Records of Cook

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,

or to accrue under said Real Estate Morte ge. Dated: April 23, 1997

268725-79-*

14:0013 18AN 6451 05/20/97 13:54:00

OPTION (NE MORTGAGE CORPORATION,

County, Illinois, describing land therein as:

a California Corporation

\$33.50

R DEPT-01 RECORDING

By: Kim Denger

sistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92 05 Phone: 800-326-1500 -|Space Below This Line For Acknowledgment|-}SS:

State of California, County of

On April 23, 1997

before me, the undersigned, a Molary Public

in and for said State, personally appeared Assistant Vice President Kim Denger personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal. (Reserved for official seal)



Signature

Karin Miller

Name (typed or printed)

My commision expires:

March 22, 1999

Illinois Assignment of Mortgage

Page i of t

Ship 4/25/96

JLMS0051 (05-02-94)



UNOFFICIAL COPY

The state of Court Courts Clerk's Office

UNOFFICIAL COPY 11-8593

DOOR THE COOK LOT 32 IN BLOCK 10 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30,

ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Th. Office COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01 RECORDING \$23.50

12367 1 DW #-97-357893

COOK COUNTY RECORDER