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041008398001

041008398001

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number: 041008398
Servicing Number: 9279597

DEPT-01 RECORDING \$23.50
T:0013 TRAN 6451 05/20/97 13:54:00
6665 DW *-97-357894
COOK COUNTY RECORDER

97357894

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CARMEN VILLA AND IRVING VILLA

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as _____ on June 3, 1996 in Document No. 96417381, page(s) _____, of _____ County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 4815 W 24TH STREET, CICERO, IL 60650
A.P.N.#: 16-28-218-015-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: April 23, 1997

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: Kim Denger Assistant Vice President

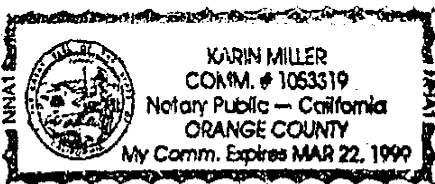
Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange)SS:
On April 23, 1997 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)



Signature Karin Miller
Name (typed or printed) Karin Miller
My commission expires: March 22, 1999

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23.50

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11/11/11

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11/11/11

041-83981L

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RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007583759 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 AND THE EAST 6 FEET OF LOT 2 IN BLOCK 3 IN HOUSEHOLDER'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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2025-01-08 10:00 AM