## UNOFFICIAL COPY

\*041008450001\* \*041008450001\*

#### WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041008450 Servicing Number: 9267485 DEPT-01 RECORDING

\$23.50

T#0013 TRAN 6451 05/20/97 13:56:00

#6667 + DW \*-97-357896

COOK COUNTY RECORDER

97357896

[Space Above This Line For Recording Data]

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WILLIAM CALGARO AN UNMARRIED MAN, LYNDA COATES AN UNMARRIED WOMAN

Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFOPNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as May 24, 1996 in Document No. 96-394387 , of

County Records of Cook

, page(s)

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERITO AND MADE A PART HEREOF

Common Address: 352 MINOCQUA STREET, PARK FOREST, IL 60 466

A.P.N.#: 31-35-212-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: April 23, 1997

> OPTION ONE MORTGAGE CORPORATION. a California Co. occation

Kim Denger

A sistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Any Phone: 800-326-1500

-[Space Below This Line For Acknowledgment]-

Orange State of California, County of

On\_April 23, 1997

before me, the undersigned, a Nowry Public

}SS:

Assistant Vice President in and for said State, personally appeared Kim Denger

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal.

(Reserved for official seal)



Signature Karin Miller

Name (typed or printed)

My commision expires:

March 22, 1999

Illinois Assignment of Mortgage

Ship 4/25/96

Page 1 of 1

ILMS0051 (05-02-94)

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OHICHROO IL

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LEGAL DESCRIPTION

LOT 66 IN BLOCK 94 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97257896

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