

# UNOFFICIAL COPY

\*041008468001\*  
\*041008468001\*

**WHEN RECORDED MAIL TO:**

Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041008468  
Servicing Number: 9272402

DEPT-01 RECORDING \$23.50  
170010 TRNN 0101 00/20/97 13:00:00  
6668 # DW \*-97-357897  
COOK COUNTY RECORDER

97357897

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MARIA MATOS, DIVORCED NOT SINCE REMARRIED

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as \_\_\_\_\_ on May 30, 1996 in Document No. 96436015, page(s) \_\_\_\_\_, of \_\_\_\_\_ County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 3233 N KOSTNER, CHICAGO, IL 60641  
A.P.N.#: 13-22-430-010-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: April 23, 1997

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170010 TRNN 0101 00/20/97 13:56:00

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

\$23.50

R DEPT-01 RECORDING

By: Kim Denger Assistant Vice President

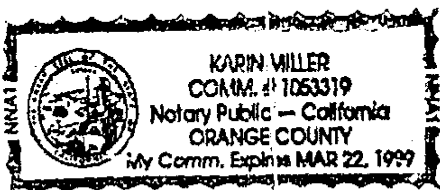
Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange )SS:

On April 23, 1997 before me, the undersigned, a Notary Public in and for said State, personally appeared Kim Denger, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/s/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



Signature Karin Miller  
Karin Miller  
Name (typed or printed)  
My commission expires: March 22, 1999

97357897

23.9

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2025/06/18

041.8468 IL

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Commitment Number: 96-00129

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT EIGHTEEN (18) IN BLOCK THREE (3) IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN.

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