### **UNOFFICIAL COPY**

\*041008470001\* \*041008470001\*

#### WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041008470 Servicing Number: 9277500 DEPT-01 RECORDING

\$23.50

T+0013 TRAN 6451 05/20/97 13:57:00 +6669 + DW \*-97-357898 -357898

COOK COUNTY RECORDER

97357898

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### CCRPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust company, as Trusce for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Series 1996-5

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by CHARLES CLEVELAND AND JEAN CLEVELAND, HUSBAND AND WIFE, AS JOINT TENANTS

Option One Mortgage Corporation, A Calilornia Corporation

organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705

and recorded as

96401708 in Document No. County Records of Cook

, page(s)

County, Illinois, describing land therein as:

May 29, 1996

#### SEE LEGAL DESCRIPTION ATTACHED HERF (1) AND MADE A PART HEREOF

Common Address: 10634 S WOOD, CHICAGO, IL 60643

A.P.N.#: 25-18-207-059

TOGETHER with the note or notes therein described or refe red to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: April 23, 199

> OPTION ONE MORTGAGE CORPORATION. a California Corporation

By:

Kim Denger

As istant Vice President

, of

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, C. Phone: 800-326-1500

-[Space Below This Line For Acknowledgment]-

State of California, County of

Orange

On April 23, 1997

Kim Denger

before me, the undersigned, a Nucry Public

in and for said State, personally appeared Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within

instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. (Reserved for official scal)

KARIN MILLER COMM. # 1053319 lary Public -- California ORANGE COUNTY Comm. Expires MAR 22, 1999

Signature

Karin Miller

Name (typed or printed)

My commision expires:

March 22, 1999

Illinois Assignment of Mortgage

Ship 4/25/96

ILMS0051 (05-02-94)

97357898

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

04/24/96 08: 42 LAUYERS TITLE TORE CORP. COPY

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 96-0430E

LEGAL DESCRIPTION:

Lot 3 in Jightfield Subdivision in the Northeast Quarter of Seciton 18, Township Stie.

The cook County Clerk's Office 37 North, Range 14, East of the Third Principal Meridian, in cook County, Illinois.

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office