

# UNOFFICIAL COPY

COOK COUNTY  
RECORDING  
JUL 1 1997  
COUNTY CLERK'S OFFICE

05/21/97

0008 MCH 10:19  
RECORDING 27.00  
MAIL 0.50  
97358468 M  
0008 MCH 10:19

97358468

## ASSIGNMENT OF MORTGAGE

0970409192

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PARAMOUNT MORTGAGE, LLC HINSDALE, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MAY 9, 1997 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 97358467, for the property legally described as follows:

LOT 12 IN BLOCK 1 IN OAKTON MANOR 10TH ADDITION, A SUBDIVISION OF LOT 1 IN OWENER'S PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97358468

PIN

09271030130000

Which has the address of:

905 N FLORENCE

PARK RIDGE

ILLINOIS 60068  
(state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

CH33971  
1761551710

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of \_\_\_\_\_ )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_  
Vice President and \_\_\_\_\_ Secretary, of  
\_\_\_\_\_ duly authorized by the company so named to execute this Assignment of Mortgage and  
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of  
said \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

Property of Cook County Clerk's Office  
17358468

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

4th day of May, 1997

BY *[Signature]*  
Vice President

ATTEST

BY *[Signature]*  
Secretary

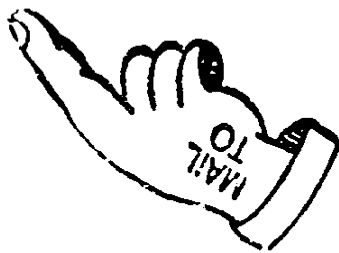
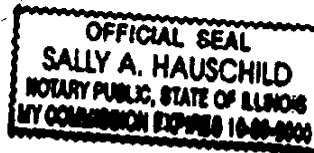
STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared JAMES MERRION Vice President and MICHAEL MAZZULLA Secretary, of \_\_\_\_\_ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_ for the uses and purposes therein set forth.

*[Signature]*  
Notary Public

WHEN RECORDED PLEASE RETURN TO  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S WASHINGTON ST  
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY  
KENNETH KORANCA  
1001 S WASHINGTON ST.  
NAPERVILLE, IL 60566



97358468

977358468

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds, County, Illinois, as document No. , for the property legally described as follows:

PIN

Which has the address of:

(state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.