

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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COOK COUNTY  
RECORDER  
JESSIE WHITE  
BRIDGEVIEW OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. TICOR TITLE

05/21/97	0008 MCH	10:23
	RECORDING	23.00
	MAIL	0.50
	<del>97358486</del>	
05/21/97	0008 MCH	10:24

97358486

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW DOING BUSINESS AS SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL BANK AS SUCCESSOR TRUSTEE TO THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of DECEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95247488 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT EIGHTEEN (18) IN BLOCK NINE (9) IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) (EXCEPT STREET) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-30-321-027

Address(es) of premises: 7754-56 S. COLFAX AVE. CHICAGO, IL 60649

*Handwritten initials and date: 2/27/97*

# UNOFFICIAL COPY

Witness hand and seal Notarial. this 28TH day of APRIL 19 97.

Michael O'Conner (seal)  
MICHAEL O'CONNER, VICE PRESIDENT

Iris R. Jones, Asst. VP (seal)  
IRIS R. JONES, ASST. VICE PRESIDENT

This instrument was prepared by AHMAD SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

*mailed to*



97358466

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNER personally known to

me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,

and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said

corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,

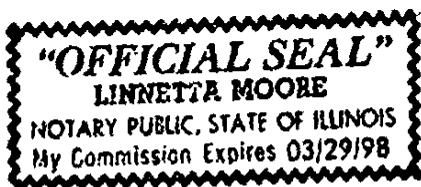
appeared before me this day in person and severally acknowledged that as such VICE President and

ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28TH day of APRIL 19 97.



Linnetta Moore  
Notary Public

Commission Expires 3-29-98