## **UNOFFICIAL COPY**

Loan #: 7810021097 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Firstar Home Mortgage Corporation 809 S. 60th Street West Allis, WI 53214 97358713

DEPT-01 RECORDING

\$23,00

. T\$0012 TRAN 5170 05/20/97 15:06:00

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COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

23.00

LOAN NO. 7810021097 02

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Firstar Home Mortgage Corporation

809 S. 60th Street, West Allis, WI 53214

 $\lambda$ all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage deted May 91, 1997

executed by Sean D. LaDieu

a single person

97358712

to AmBand Mortgage, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described

herainafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-28-123-016-1025

Commonly known as: 2800 North Pine Grove, Unit 5D, Chicago, IL 60657

County,

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 05/09/37 before me, the undersigned a Notary Public in and for said County and, State, personally

Inc.

appeared Michael McKune

known to me to be the President of AmBanc Mortgage,

and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public

My Commission Expires:

AmBanc Mortgage, inc.

By: Michael McKune

<sup>it**s**: President</sup>

By:

its:

Witness:

10hn McKi

"OFFICIAL SEAL"
MARK J. ALBIAN
Notary Public, State of Illinois
My Cammission Enginer Morch 27, 2000

BOX 333-CTI

March 27, 2000

## UNOFFICIAL COPY

Property or Cook County Clerk's Office

**UNOFFICIAL COPY** 

· STREET ADDRESS: 2800 N. PINE GROVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-28-123-016-1025

## **LEGAL DESCRIPTION:**

UNIT 5-D IN THE BREWSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING, DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK 2 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25209737, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

Property of County Clerk's Office

9735871