

UNOFFICIAL COPY

This form was prepared by
COLE TAYLOR BANK
address
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no. 708-424-9450

37358734

DEPT-01 RECORDING \$23.00
T40012 TRAM 5171 05/20/97 15:12:00
#2185 CG *--97--358734
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage dated MAY 29, 1996, made and executed by _____

MARK A. BURNS, SINGLE MAN NEVER MARRIED AND TIMOTHY A. BURNS, SINGLE MAN NEVER MARRIED
~~UNMARRIED~~

to and in favor of COLE TAYLOR BANK upon the following described property situated in _____ County, State of Illinois:

LOTS 11 AND 12 IN BLOCK 06 IN MAYWOOD IN SECTIONS 2, 11 AND 14, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 420 S. 1ST AVENUE, MAYWOOD, ILLINOIS 60153-

such Mortgage having been given to secure payment of _____

Eighty Four Thousand Six Hundred Fifty and 00/100

(Include the Original Principal Amount)

96344339

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of Illinois,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

A00155992 PJ D2

2500 a

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAY 20, 1996

Witness

COLE TAYLOR BANK

Witness

By:

David Stiles

DAVID STILES

ASSISTANT VICE PRESIDENT

Attest

Seal:

STATE OF IL
COUNTY OF COOK

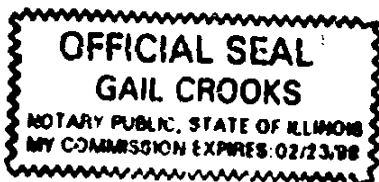
I, the undersigned Notary Public in and for said County in said State, hereby certify that
DAVID STILES whose name as ASSISTANT VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5/2/96

Gail Crooks

Notary Public

My commission expires: 4/23/99



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