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97358827

WHEN RECORDED MAIL TO:

DEFT-01 RECORDING

\$25,50

HEADLANDS MORTGAGE COMPANY 700 LARKSPUR LANDING CIRCLE #250 LARKSPUR, CA 94939

T\$7777 TRAN 2707 05/20/97 15:34:00

19101 + BJ #-97-358827 COOK COUNTY RECORDER

LCAN#: 457008

(Space Above This Line For Recording Data)

INV.LOAN#: 16633862537

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HEADLANDS MORTGAGE COMPANY

all beneficial interest under that certain Deed of Trust dated

DECEMBER 14, 1995.

executed by

MARCIA E. MILLAR, A MARRIED WOMAN

Trustor. , Trustee,

TO JAMES HOME LOAN, INC., A CALIFORNIA COKPOPATION

and recorded as Instrument No. 95-894637

in book

, of Official Records in the County Recorder's office of COOK

, describing land therein as: County, ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE APOAUMENTIONED DEED OF

TRUST

Loan Amount: \$62,000.02

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: FEBRUARY 26, 1997

State of: CALIFORNIA

County of: LOS ANGELES

) ss.

FEBRUARY 26, 1997

before me, . Notary Public

personally appeared

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seai.

(Seal)

, Notary Public

Title Order No. 0075780089 Escrow No. 6000711

(hmcorpro; G2/97)

O. BURGOS COMM. #1111755 IOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY

My Comm. Eagures Sept. 17, 2000

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.	
	AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION AATY MURRAY, VISE PRESIDENT RALPH HABER, VICE PRESIDENT
STATE OF CALIFORNIA	_)
COUNTY OF LOS ANGELES)SS)
On_FFBUARY_27_1997before me,	O. BURGOS NAME, TITLE OF OFFICER
personally appeared <u>KATY_MURRAY_VICE_FRESIDENC_XM_PH_HABER_VICE_PRESIDENT</u>	
personally known to me -OR-	proved to me on the lessis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the catity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
	Signature of Notary

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EXHIBIT "A"



UNIT NO. 3. W AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 28 AND 29 IN MARGARET KRANZ TRUSTEE'S ADDITION TO NORTH EDGEWATER, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1922 IN BOOK 171 OF PLATS PAGE 26 AS DOCUMENT 7629271, IN COOK LOUIFTY, ILLINOIS,

WHICH SURVEY IS ATTACHED EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY JOSEPH SARGIS AND JULIA AND RUSE CARGIS, HIS WIFE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22532069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

14-05-300-036-1005 De Cleras Office

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