

UNOFFICIAL COPY

97358253

97358253

Recording Requested By:
Duane Brock
Merrill Lynch Credit Corporation
4802 Deer Lake Drive East
Jacksonville, Florida 32246-6484

When Recorded Mail To:
Kay and Lavon Rasco
1211 Himan Avenue
Evanston, IL 60202

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

05-21-97 12:23
RECORDING 23.00
MAIL 0.50
97358253

MAIL TO

State of Illinois


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Merrill Lynch Credit Corporation, F/K/A Merrill Lynch Equity Management, Inc., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Origin: Mortgagor: Kay Rasco and Lavon Rasco
Original Mortgagee: Merrill Lynch Equity Management, Inc.
Dated: June 23, 1987
Date Recorded: June 25, 1987
Book No.: 8734
Page NO.: 7818
County: Cook
PIN No.: ~~24613201~~ 11-19-201-010-0000 Vol. 058
Legal Description: See attached.

IN WITNESS WHEREOF, Merrill Lynch Credit Corporation, F/K/A Merrill Lynch Equity Management, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 25th day of April, 1997.

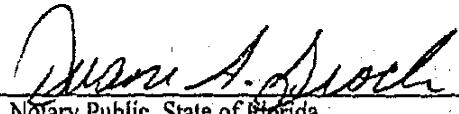
Merrill Lynch Credit Corporation, F/K/A
Merrill Lynch Equity Management, Inc.


Jack Miller, Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 25th day of April, 1997 by Jack Miller, Vice President of Merrill Lynch Credit Corporation, F/K/A Merrill Lynch Equity Management, Inc., a Delaware corporation, on behalf of the corporation.

97358253


Notary Public, State of Florida

Account No.: 1145648

23.50
15

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STANDARD FORM NO. 64
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

Property of Cook County Clerk's Office

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK
IN THE STATE OF ILLINOIS, TO WIT:

LOT 15 IN BLOCK 75 IN NORTH WESTERN UNIVERSITY SUBDIVISION OF
THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, LYING EAST OF CHICAGO AVENUE, EXCEPT 15 1/2 ACRES IN
NORTH EAST CORNER IN COOK COUNTY, ILLINOIS.

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